

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

12-21-71

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

DEC 2 1 1971

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr.   | Richards          | 3         | of_      | JBA     | ות דסט         | erg.    | .0.     | has    | this   |             |
|---|-------------------|-----------|----------|---------|----------------|---------|---------|--------|--------|-------------|
| date  | requested         | permissi  | on to pl | ug the  | follow         | ing de: | scribed | well:  | :      |             |
| Mr  | Richards          | ·         | gu       | arantee | es payme       | ent of  | the pl  | ugging | fee.   |             |
| 0per  | ator's full       | Name:_    | Kathol   | Petro   | leum ]         | Inc.    |         |        |        |             |
| Comp  | olete Addres      | ss: 900   | Sutton   | Place   | Wick           | nita,   | Ks      |        |        | <del></del> |
| Lease Name: Wooldridge Well No. 1   |                   |           |          |         |                |         |         |        |        |             |
| Lease Name: Wooldridge Well No. 1  APP SWW NE  Location: 125 ft NE of SW/SW/SE Sec. 17Twp. 275 Rge. 7 (E) (W) W |                   |           |          |         |                |         |         |        |        |             |
| County: Kingman Total Depth 4260  |                   |           |          |         |                | 4260    | _Oil W  | Vell   |        |             |
| Gas   | WellIr            | nput Well | swd      | Well    | D {            | & A     | Lost    | Hole_  |        |             |
| Mr  | Ri <b>c</b> hards | 3         | was      | instruc | ted to         | plug    | the wel | l as í | Collow | s:          |
|   | ft 8 5/8          |           |          |         |                |         |         |        |        |             |
| to  | 245 ft, p         | olug, 🚦   | sack hi  | ulls,   | 25 <b>s</b> ac | cks c   | ement.  | Mud    | l to   |             |
| 40  | ft, plug,         | , ½ saci  | k hulls  | , 10 s  | acks (         | emen    | t to s  | urfac  | e.     |             |
| 2 8   | acks ceme         | ent in    | rat hole | e.      |                |         |         |        |        |             |
|   |                   |           |          |         |                |         |         |        |        |             |

Very truly yours,

Conservation Division Agent