

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

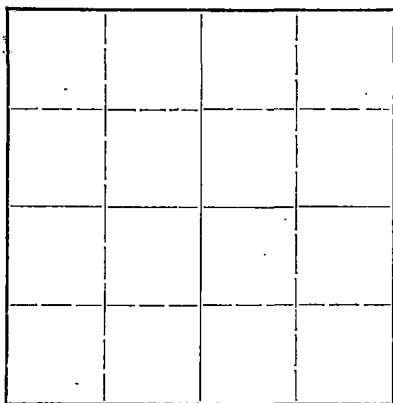
OR  
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Stafford County. Sec. 10 Twp. 24S. Rge. 15 ~~XX~~ (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines... Approx. C. NW SW  
Lease Owner... J.M. Huber Corporation  
Lease Name... Smith Well No. 1  
Office Address... 302 Petroleum Bldg., Wichita 2, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole)... Dry hole.  
Date well completed... 8/25/1947  
Application for plugging filed... 8/25 1947  
Application for plugging approved... 8/25 1947  
Plugging commenced... 8/25 1947  
Plugging completed... 8/25 1947  
Reason for abandonment of well or producing formation... Dry hole

NORTH



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production... 19...  
Was permission obtained from the Conservation Division or its agents before plugging was commenced?... Yes

Name of Conservation Agent who supervised plugging of this well... H.W. Kerr  
Producing formation... Depth to top... Bottom... Total Depth of Well... 4218 Feet  
Show depth and thickness of all water, oil and gas formations.

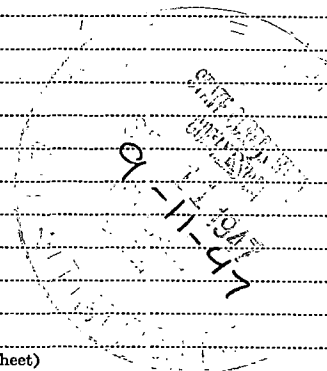
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8"	903'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from... feet to... feet for each plug set.

Filled with mud 4218' to 350'  
Cement plug 350' to 300'  
Filled with mud 300' to 25'  
Cement plug 25' to 0



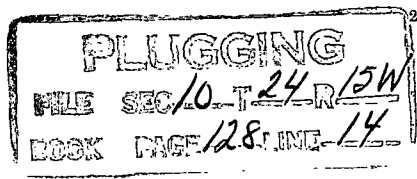
(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to Mr. Edward A. Huffman, 302 Petroleum Bldg.,  
Address... J.M. Huber Corporation, Wichita 2, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Edward A. Huffman (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edward A. Huffman  
Edward A. Huffman  
302 Petroleum Bldg., Wichita 2, Kansas.  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of September, 1947.  
Annetta J. Sprall  
Notary Public.

My commission expires June 7, 1950.



DRILLERS LOG

FARM NAME: Irma Smith  
 COMPANY: J.M.HUBER CORPORATION  
 CONTRACTOR: H.M.Williams Drilling Co.

LOCATION: C NW SW, Sec. 10-24s-15W,  
 Stafford County, Kansas.

COMMENCED: 8-5-47  
 COMPLETED: 8-25-47

PRODUCTION: Dry & Abandoned

CASING USED: 8" @ 903 w/ 475 sx.

Soil & sand 360  
 Shale sand 530  
 Shale & red rock 745  
 Red rock Anhydrite 933  
 Shale 1564  
 Shale & sand 1810  
 Shale 1845  
 Lime 1960  
 Shale & shells 2018  
 Lime 2614  
 Broken Lime 2727  
 Lime 2850  
 Shale & lime 2930  
 Broken Lime 3012  
 Lime broken 3041  
 Lime 3495  
 Lime & shale 3525  
 Lime broken 3538  
 Lime 3555  
 Broken Lime 3606  
 Lime & shale 3658  
 Shale & lime 3697  
 Lime 3734  
 Lime hard 3765  
 Lime 4038  
 Conglomerate & chert. 4075  
 Chert 4095  
 Lime & shale 4107  
 Shale & lime 4147  
 Shale 4157  
 Shale & chert 4180  
 Lime 4218  
 Total depth 4218

SAMPLE TOPS:

Top Heebner 3546  
 Top Lansing 3684  
 Top Conglomerate 4037  
 Top Viola 4052  
 Top Simpson 4095  
 Top Arbuckle 4168  
 Total Depth 4218

No shows. D & A.

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby certify that the above is a true and correct copy of the log of the Irma Smith No. 1 located in the Center of the Northwest Quarter of the Southwest Quarter of Section 10, Township 24 South, Range 15 West, Stafford County, Kansas.

*Edward A. Huffman*  
 Edward A. Huffman  
 District Manager, J.M. Huber Corporation

Subscribed and sworn to before me this 10th of September 1947.

*Annette Syrell*  
 Annette Syrell  
 Notary Public

My Commission expires June 7, 1950.



PLUGGING  
 SEC 10 T 24 R 15W  
 LOOK PAGE 128 LINE 14