

STATE OF KANSAS  
STATE CORPORATION COMMISSION

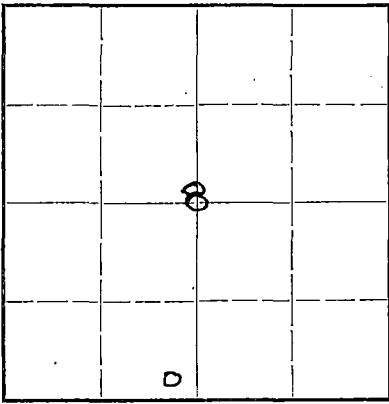
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
of formations.

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 8 Twp. 24S Rge. 15 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW  
Lease Owner J. M. Huber Corporation  
Lease Name Askev Well No. 1  
Office Address Petroleum Building, Wichita, 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed May 21, 1947  
Application for plugging filed May 21, 1947  
Application for plugging approved May 21, 1947  
Plugging commenced May 21, 1947  
Plugging completed May 21, 1947  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr  
Producing formation Depth to top Bottom Total Depth of Well 4146 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Hole was filled with mud from 4146 Feet up to bottom of surface pipe at 970 feet with 15 sacks of cement from 970 to 900 feet. Then mud filled to 550 feet and another cement plug - 15 sacks set at 550 feet. Mud then filled to within 10 feet of surface where 10 sacks of cement was placed to the surface.

6-13-47

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation  
Address Petroleum Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. Coppinger*  
Union National Bank Bldg. Wichita, 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of June, 1947

*Annetta Sjirell*  
Notary Public.

My commission expires June 7, 1950

PLUGGING  
FILE SEC 8 T 24 R 15W  
BOOK PAGE 112 LINE 21

DRILLING LOG

J.H. Huber Corporation  
#1 Askew

SE 38 SW Sec. 8-24S-15W,  
Stafford County, Kansas.

Total Depth: 4146 Feet.  
Comm. 5/2/47  
Comp. 5/21/47  
Contractor: Coppinger & Southern.

CASING REPORT.  
3-8/8" casing set at 970'.  
Cemented with 500 sacks.

No Production String.

Sand and shale	180
Shale	550
Sand	650
Red bed and shale	965
Anhydrite	996
Shale	1310
Shale and shells	1880
Lime	2122
Sand	2130
Lime	2160
Lime and shale	2310
Shale and shells	2715
Lime and shale	3001
Lime	3030
Lime and shale	3239
Lime	3337
Lime and shale	3459
Lime	3620
Shale	3678
Lime and shale	3696
Lime	3862
Sand	3966
Lime	3916
Lime and shale	3982
Shale	4044
Lime	4069
Shale	4072
Lime and shale	4120
Lime and chert	4140
Total Depth	4146

SAMPLE TESTS:

Lensing	3674
Viola	4042
Simpson	4067
Arkuckle	4126
Total Depth	4146

Halliburton Drill Stem Test  
4125-26, open 1 hr. recovered 215'  
fluid; 115' mud and 100' sulfur water.  
Drilled Deeper to 4146 total depth.

Dry and abandoned.

STATE OF KANSAS )  
                              ) SS:  
COUNTY OF SEDWICK )

I hereby certify that the above is a true and correct copy of the log of the Askew No. 1 located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 8, Township 24 South, Range 15 West, Stafford County, Kansas.

*Edward A. Huffman*  
Edward A. Huffman  
District Manager  
J.H. HUBER CORPORATION

Subscribed and sworn to before me this 10th day of June, 1947.

*Annelle J. Spruell*  
Annelle J. Spruell  
Notary Public

My Commission expires: June 7, 1950

PLUGGING  
FILE SEC. 8 T. 24 R. 15W  
BOOK PAGE 112 LINE 21