## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| -  | v. | LLL | • |   |          |   |     |   | The same of the same |
|----|----|-----|---|---|----------|---|-----|---|----------------------|
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| •  | -  |     | 0 | _ | Q        | ı | 7 1 | 9 | -0000                |

| 211 No. Broadway<br>Wichita, Kansas          | _Staffor                         | <u>'d</u>   | Coun            | ty. Sec. 4       | гwp.24 <sup>S</sup> Rge.      | $(E)$ $\frac{15}{}$ $(W)$                      |  |  |  |  |
|--|----------------------------------|---|-----------------|------------------|-------------------------------|--|--|--|--|--|
| NORTH  | Location as "NI                  | E/CNW%SW%"  | or footage fro  | om linesNW       | SE NE                         |  |  |  |  |  |
|  | Lease Owner<br>Lease Name        | Wilkins<br>Lucas  | ou nur          | Ling, Inc        | •                             | Well No#2                                      |  |  |  |  |
|  | Office Address_                  | 805 Unio  | on Cente        | er, Wichi        | ta 2, Kar                     | isas.  |  |  |  |  |
|  |                                  |   | l as Oil, Gas o | or Dry Hole) _   | Dry H                         |  |  |  |  |  |
|  | Date well comp                   | -   |                 |                  |                               | 1/16 <sub>19</sub> 62<br>1/16 <sub>19</sub> 62 |  |  |  |  |
|  |                                  | _   |                 |                  |                               | 1/16 19 62                                     |  |  |  |  |
|  |                                  |   |                 |                  |                               | 1/16 19 62                                     |  |  |  |  |
| <u> </u>                                     | Plugging compl                   |   |                 |                  | - <del></del> -               | <u>1/16   <sub>19</sub> 62</u><br>Dry Hole     |  |  |  |  |
|  | Reason for abar                  | idonment of we  | ell or producir | ng formation     |                               | 71 y 11016                                     |  |  |  |  |
|  | If a producing                   | If a producing well is abandoned, date of last production |                 |                  |                               |  |  |  |  |  |
| Locate well correctly on abo                 |                                  | obtained from<br>Yes                                      | n the Conserv   | vation Division  | or its agents befo            | ore plugging was com-                          |  |  |  |  |
| Section Plat<br>Name of Conservation Agent w |                                  | swell W.  | L. LacKa        | amp. Staf        | ford, Kar                     | nsas.  |  |  |  |  |
| Producing formation                          |                                  |   |                 |                  |                               |  |  |  |  |  |
| Show depth and thickness of all              | water, oil and gas formation     | ıs.   |                 |                  |                               |  |  |  |  |  |
| OIL, GAS OR WATER RE                         | ECORDS                           |   |                 |                  | (                             | CASING RECORD                                  |  |  |  |  |
| FORMATION                                    | CONTENT                          | FROM  | TO              | SIZE             | PUT IN                        | PULLED OUT                                     |  |  |  |  |
| · ·  |                                  |   |                 |                  |                               |  |  |  |  |  |
|  |                                  | <u> </u>  |                 |                  |                               |  |  |  |  |  |
|  |                                  | <u></u>   |                 |                  |                               |  |  |  |  |  |
|  |                                  |   |                 |                  |                               |  |  |  |  |  |
|  |                                  |   | <del></del>     | <del> </del>     |                               |  |  |  |  |  |
| ·  |                                  |   |                 |                  |                               |  |  |  |  |  |
|  |                                  |   |                 |                  | RECE<br>SYATE CON UNAN<br>MAR | PON COLMAISSION  2 2 1962                      |  |  |  |  |
|  |                                  |   |                 |                  |                               | TION DIVISION                                  |  |  |  |  |
|  |                                  |   |                 |                  | CONSERVI                      | to Vince                                       |  |  |  |  |
|  |                                  |   |                 |                  |                               |  |  |  |  |  |
|  |                                  |   |                 |                  |                               |  |  |  |  |  |
|  | <del> </del>                     |   |                 |                  |                               |  |  |  |  |  |
| <del></del>                                  | (If additional                   | description is nec  | essary, use BAC | K of this sheet) | ·                             |  |  |  |  |  |
| Name of Plugging Contractor_ Address         | Wilkinson Dril<br>805 Union Cent | er. Wich  | nc.<br>nita 2.  | Kansas.          |                               |  |  |  |  |  |
| Address                                      |                                  |   |                 | nanoao.          |                               |  |  |  |  |  |
|  | lkinson                          | NTY OF  | Staffor         | rd<br>XXXXXXXXXX | , ss.<br>ner or operator)     | of the above-described                         |  |  |  |  |
| well, being first duly sworn on              | oath, says: That I have kn       | owledge of the  | facts, statem   | ents, and matte  | rs herein contain             | ed and the log of the                          |  |  |  |  |
| above-described well as filed a              | ng that the same are time ar     |   |                 |                  | 2016.                         |  |  |  |  |  |
|  |                                  | (Signature)   |                 | •                | eriku                         | socr_  |  |  |  |  |
|  |                                  |   | oup unic        | on Center        | (Address)                     |  |  |  |  |  |
| SUBSCRIBED AND SWORN T                       | to before me this 16th           | day of  | Januar          | •                | , 19_6                        | 12   |  |  |  |  |
|  |                                  |   | Caroly          | e H. Su          | erson                         |  |  |  |  |  |
| My commission expires Janua                  | ry 2, 1965                       | . (   | Carolym         | K. Ivers         | on                            | Notary Public.                                 |  |  |  |  |
| · .  |                                  | Cana  | jio ·           |                  |                               |  |  |  |  |  |
|  |                                  |   |                 |                  |                               |  |  |  |  |  |

## January 17, 1962

Wilkinson Drilling, Inc. Lucas # 2 NW SE NE, Sec.4-248-15W, Stafford County, Kansas.

Contractor: Wilkinson Drilling, Inc. Commenced: January 4, 1962

Completed: January 16, 1962 Elevation: 2021 Kelly Bushing

Casing: 8 5/8" @255' W/190 sacks cement

Total Depth: 4154

## FIGURES INDICATE BOTTOMS OF FORMATIONS

| DEPTH              | <u>FORMATION</u>                            | STATE CORPORATION COMMISSION |
|--------------------|---|------------------------------|
| 0 - 940            | Sand, Shale & Shells                        | THE CORP. TO COMMISSION      |
| 940 - 980          | ANHYDRITE                                   | MAR 2 8 1962                 |
| 980 - 1550         | Shale & Shells                              |                              |
| 1550 - 3501        | Lime & Shale                                | CONSERVATION DIVISION        |
| 3501 - 3508        | HEEBNER Shale                               | Wichita, Kansas              |
| 3508 - 3545        | Lime & Shale                                |                              |
| 3545 - 3641        | Shale & Silty Shale<br>Lime & Shale Streaks |                              |
| 3641 - 3985        | Varicolored Shale & Cl                      | hert                         |
| 3985 - 4016        | Chert                                       |                              |
| 4016 - 4035        | Shale & Sand                                |                              |
| 4035 - 4154        | Total Depth                                 |                              |
| 11人4154、2000年6月20日 |   |                              |

We hereby certify that the above and foregoing to be a true and correct copy of the driller's log on the Lucas # 2, located NW SE NE of Section 4-245-15W, Stafford County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Wilkinson

Subscribed and sworn to before me this 17th day of January, 1962.

Carolyn K. Iverson-Notary Public.

My commission expires: January 2, 1965.