

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185,22614-0000

LEASE NAME Magnott Farms

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 4 TWP. 24 RGE. 15 xx
(E) or (W)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 2-9-90

Plugging Completed 10:00 AM

LEASE OPERATOR Pintail Petroleum

ADDRESS 412 E. Douglas, Suite #1, Wichita, Ks. 67202

PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5086

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-9-90 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? _____

Producing Formation _____ Depth to Top 4119 Bottom 4013 T.D. 4136

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	320	--
				4 1/2	4133	3042.74

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Bottom: 20 sks common w/3% cc & 50 # hulls, Max 1000/SI 500

Top: 5 hulls, 20 gel, 175 sks 60/40 w/6% 400/150

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum

STATE OF KANSAS COUNTY OF BARTON, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Kansas 67530

FEB 13 1990
2-13-90
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 12th day of February, 1990

Suzella L. Mullen
Notary Public

