

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

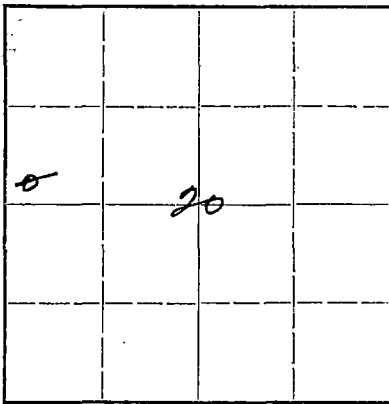
WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 20 Twp. 24 Rge. ~~XXXX~~ 14 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SW SW NW $\frac{1}{4}$
Lease Owner. M. B. Armer
Lease Name. Sewing Well No. 1
Office Address. 306 Insurance Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole). dry hole
Date well completed. May 15, 1948
Application for plugging filed. May 15, 1948
Application for plugging approved. May 16, 1948
Plugging commenced. May 16, 1948
Plugging completed. May 16, 1948
Reason for abandonment of well or producing formation. No shows - dry

If a producing well is abandoned, date of last production. 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well. C. D. Stough
Producing formation. Arbuckle Depth to top. 4356 Bottom. Total Depth of Well. 4386 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface				8-5/8"	320'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged hole with 10 sacks cement at 300 ft. and 15 sacks cement on top.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to M. B. Armer
Address. 306 Insurance Building, Wichita, Kansas

5-28-1949

STATE OF Kansas, COUNTY OF Sedgwick, ss.
M. B. Armer

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

306 Insurance Building, Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 27th day of May, 1948

My commission expires Sept. 17, 1951

My commission expires

Hazel Swanton
Notary Public.

21-6858-RS

2-47-6M

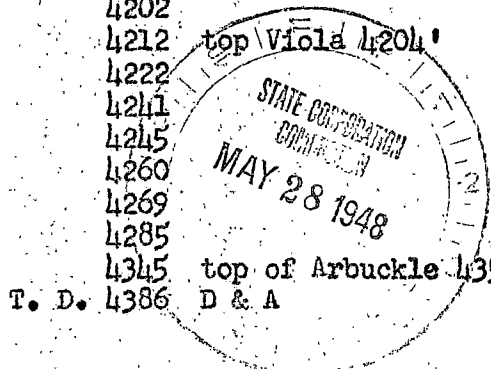
PLUGGING
FILE SEC 20 T 24 R 14a
BOOK PAGE 29 LINE 44

Company: M. B. Armer
Contractor: Armer Drilling Company, Inc.
Commenced: 4/19/48
Completed: 5/15/48
Drilled with Rotary Rig #2
Elevation: 1990'

Farm: A. J. Sewing #1 (Hlsh)
Location: SW SW NW 1/4 Sec. 20-24-14
Stafford County, Kansas
Casing Record: 320' of 8-5/8" Spiral
Weld w/175 sax

(figures below indicate bottoms)

Surface sand & gravel	70	
Sand & gravel shale	125	
Shale & shells	315	
Red Bed, shale & shells	425	
Sand	450	
Red Bed	550	
Red Bed & shale	915	
Anhydrite	945	
Shale & shells	1200	
Shale & Red Bed	1365	
Shale & shells	1410	
Salt	1525	
Shale & shells	1875	
Lime	2130	
Lime & shale	2240	
Lime	2460	
Lime & shale	2550	
Shale & shells	2770	
Shale & lime	3085	
Lime & shale	3210	
Lime	3290	
Lime & shale	3365	
Lime	3645	
Shale & lime	3720	
Lime	3799	
Lime	3868	
Lime	3964	
Shale & lime	4104	top conglomerate 4090'
Chert & lime	4119	top Mississippi 4101'
Chert	4132	
Lime	4148	top Kinderhook 4136'
Lime & shale	4173	
Lime	4202	
Chert & lime	4212	top Viola 4204'
Lime	4222	
Chert & lime	4241	
Chert	4245	
Lime	4260	
Chert & Lime	4269	
Lime	4285	
Lime & shale	4345	top of Arbuckle 4356'
Lime	4386	



I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

ARMER DRILLING COMPANY, INC.

By M. B. Armer

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

Subscribed and sworn to before me, a Notary Public, in and for said County and State this 20th day of May, 1948.

My commission expires Sept. 17, 1951

Lazel Swanton
Notary Public.

