

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173, 20,404-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ROBINSON OIL COMPANY OPERATORS LICENSE NO. 5038  
ADDRESS 300 WEST DOUGLAS, WICHITA, KS 67202 PHONE # (316) 262-6734  
LEASE (FARM) DALEY "A" WELL NO. 1 WELL LOCATION SW SW SE COUNTY SEDGWICK  
SEC. 33 TWP. 29S RGE. 2 ~~(S)~~ or (W) TOTAL DEPTH 3220' PLUG BACK TD 3152'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 446' CEMENTED WITH 225 SACKS  
CASING SIZE 4 1/2" SET AT 3190' CEMENTED WITH 160 SACKS  
PERFORATED AT 2691' to 2695'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL PLUG BACK TO 2605' W/SAND, DUMP 4 SAX  
CEMENT @ 2650'. SHOOT OFF 4 1/2" @ 2360'. PULL 4 1/2" CASING. BAIL DOWN TO 500'. BUILD  
BRIDGE @ 500'. PLUG HOLE FROM 500' UP TO 5' BGL W/7 YARDS REDI-MIX.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AUGUST 11, 1987 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DALE M. ROBINSON PHONE # (316) 262-6734  
ADDRESS 300 WEST DOUGLAS, WICHITA, KS 67202  
PLUGGING CONTRACTOR KELSO CASING PULLING LICENSE NO. 6050 6/88  
ADDRESS BOX 347, CHASE, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

RECEIVED  
STATE CORPORATION COMMISSION  
8-10-1987  
AUG 10 1987

Dale M. Robinson  
(Operator or Agent)

DATE:

8-10-87



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 10 '87

August 10, 1987

EXPIRES

WELL PLUGGING NOTICE

Daley "A" #1  
SW SW SE  
Sec. 33-29S-02W  
Sedgwick County

Robinson Oil Company  
300 West Douglas  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809