

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Unknown (of this well) 11/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMERICAN WARRIORS INC. OPERATORS LICENSE NO. 4058
ADDRESS P.O. Box 399 GARDEN CITY, KS 67846 PHONE # (316) 275-9231
LEASE (FARM) Abell WELL NO. 2 WELL LOCATION SE 1/4 COUNTY CLARK
SEC. 35 TWP. 32 RGE. 23 (S) or (W) TOTAL DEPTH 4760 PLUG BACK TO —

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO. —
SURFACE CASING SIZE 8 5/8 SET AT 526 CEMENTED WITH 330 SACKS
CASING SIZE 5 1/2 SET AT 4759 CEMENTED WITH 150 SACKS
PERFORATED AT 4167-92

CONDITION OF WELL: GOOD ☐ POOR ☒ CASING LEAK ☒ JUNK IN HOLE ☐ ?
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump down casing and
annulus with cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Unknown
(If not, explain)

Not available
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A. S. A. P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Daily PHONE # (316) 275-9231

ADDRESS SAME AS OPERATOR

PLUGGING CONTRACTOR Unknown LICENSE NO. —

ADDRESS 3-26-1983 PHONE # ()

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cecil O. Bial
STATE CORPORATION COMMISSION (Operator or Agent)

MAR 26 1985

DATE: 3-24-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

Abell #2
SE/4
Sec. 35-32S-23W
Clark County

American Warriors Inc.
P. O. Box 399
Garden City, KS 67846

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).