State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Commissioner
Carol J. Larson, Executive Secretary

Governor Chairman Commissionar

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Thomas of D. M.B. Delg, has this
date requested permission to plug the following described well:
Mr. ThomAS guarantees payment of the plugging fee.
Operator's full Name: Ulley Ash SR.
Complete Address: RT. #1 Po. Bax 114 Rose Hill, Ks 67133
Lease Name: Buchner Well No. #/
Location: NESW SW Sec 32Twp. 29-fage. (W) 2
County: Salgivick Total Depth 40880il Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Thomas was instructed to plug the well as follows:
87/8" Sur. Cog. 239 -225 SX Cent CIRC-
Fillhole/mud 250, hulls, plug, 25 sx cont.
Fill hole   mud 40', hulls, plug, 12 sx cont. 5-8-80
3 Sx cent, IN RAT hole.
- Man Man Man
Very truly yours,

Conservation Division Agent