

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING FORM
K.A.R.-02-3-117

15-025-10028-0000

API NUMBER N/A

LEASE NAME Abell

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 35 TWP. 32 RGE. 23 (S) or (W)

COUNTY CLARK

Date Well Completed 5-22-86

Plugging Commenced 5-22-86

Plugging Completed 5-22-86

LEASE OPERATOR AMERICAN WARRIOR INC

ADDRESS P.O. Box 399 GARDEN CITY, KS 67846

PHONE# (316) 275-9231 OPERATORS LICENSE NO. 4058

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dst #1 Dodge City KS.

Is ACO-1 filed? Unknown If not, is well log attached? NO (Not Available)

Producing Formation Unknown Depth to Top 4667 Bottom 4692 T.D. 4760

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	526	8 5/8	526	NONE
		0	4759	5 1/2	4759	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

MIXED AND PUMPED 2 SK OF HULLS, 50 SKS OF CEMENT, 15 SKS OF GEL, 50 SKS OF CEMENT, 10 SKS OF GEL, 5 1/2 Plug, AND 100 SKS OF CEMENT DOWEL 5 1/2 CASING. Shut in at 100 lbs P.S.I. MIXED AND PUMPED 100 SKS OF CEMENT BETWEEN 5 1/2 AND 8 5/8 SURFACE. Plug down at 2:30 P.M. All cement was 6040 (02 W) 670 GEL.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. N/A

Address Liberal, KS.

STATE OF KS COUNTY OF CLARK, ss.

Bill Daily (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Cecil O'Brien

(Address) Box 399 Garden City, KS.

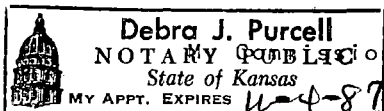
MAY 27 1986

5-27-86

CONSERVATION DIVISION

SUBSCRIBED AND SWORN to before me this 23rd day of May, 1986

Debra J. Purcell
Notary Public



Expires: 11-4-87