STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
• 011 No Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Barb				Twp. 32S Rge	e^{12W} (E) (W)
NORTH	Location as "NE	C/CNW%SW%" o Mallonee-M	r footage from	H HII/J	E SŴ NW	
	Lease Name	Вьоом				_ Well No. 1
	Office Address_	Box 1507,	LIBERAL,	Ks. 679	901	
	Character of W		•	•	DRY HOL	<u>E</u>
	Date well comp					6/21/19.76
7.3						6/01/19_1-
						6/2 2 / 19 76
	1					6/22/ 19 76
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i i						
				-		19
Locate well correctly on above		obtained from YES	the Conserva	ation Division	n or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who s	mencear mervised plugging of this	swell BEAVE	RSCHMIDT			
Producing formation	D	epth to top	Bottom	L	Total Depth o	f Well 4742' Feet
Show depth and thickness of all wa					•	
OIL, CAS OR WATER RECO	RDS					CASING RECORD
			<u> </u>			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
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		1	<u>[</u>			<u> </u>
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				STA.	I Uzaki zamiri 🕻	5-24-76
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					3011 2 5	
	(If additional	description is neces	SOLV NEO BACK	of this shoot)	05::0=:1:1	-nro(7)
Name of Plugging Contractor	GABBERT-JONES	INC.	sary, use Drok		US. (Vic like, L.2	nc23
Address	WICHITA, KS.	67202				
		 	····			
STATE OF KANSAS	2011	New Or	Seward			
B. A. CLIFFT	, COU	NTY OF			, SS.	\
well, having first duly sworn on oat	h save. That I have kn	oveledge of the	facts stateme	owner) or (o	wner or operator) of the above-described
	that the same are true an			ms, and ma	iters nerem conta	med and the log of the
A Robert State of the State of		\mathcal{A}			P/2	
NON Z		(Signature)	1	-CM	4	
2 2		<u></u> -	Box 1507	7, LIBERA	AL, KS. 67	901
0.00	efore me this 22N	D		Jul	(Address)	76
SUBSCRIBIDANT SYORN TO b	efore me this 22N	day of_		- 001	, 19.	
10	ı		Vatricia	. a. S.	numator	
My commission expires 12/14/	⁷ 79		PATRIC	CIA A. PE	ENNINGTON	Notary Public.

CONTRACTOR OF THE PARTY OF THE

GARRERT-JOHES, INC. VICHITA, FAHSAS DRILLERS' WELL LOG

Bloom #1

NE-SW-RW Sec 23-329-12W Barber County Hansas

Commenced: 6-10-76

Completed: 6-22-76

	Depth	ing and the state of the state	Formation	alling the second	,	Remarks	*	-
From	to	•						•
0 30	. 27		Surface Clay Redbed-Rock			Pan 6 jts of 30% set 0 267 Cemer.	ted w/	CBS
271 945	94 179	i de la companya de	Pedbed Shale-Shells		· ·	350 sks Cormon w		ů.
1790	236		Time-Shale.			The State Of Grade		
2365	257	,	Shale-Line					•
2575 2775	277 31.9	-	Lime-Shale Shale-Lime	•	٠.			
3155			Line		. 18 N			
3450 3743	374 474		Shale-Sand Line					
		2 - 10				DRY & ABANDONED	•	

STATE OF KANSAS

COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

CABBERT-JONES, INC.

SUTTON

Suscribed and sworn to before me this 30th day of June, 1976.

Clisheth J. Edwards
PLIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1979.

15.00 (5.0 Control And And Andrews

7-6-76