

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-083-21923-00-00
Spot: NWSESENW Sec/Twnshp/Rge: 28-21S-23W
2137 feet from N Section Line, 2219 feet from W Section Line
Lease Name: NORTON Well #: 4-28
County: HODGEMAN Total Vertical Depth: 4700 feet

Operator License No.: 6039
Op Name: L. D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	305		WITH 300 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/06/2016 1:00 PM
Plug Co. License No.: 6039 Plug Co. Name: L. D. DRILLING, INC.
Proposal Rcvd. from: CHRIS REDETZKE Company: L. D. DRILLING, INC. Phone: (620) 793-3051

Proposed Plugging Method: 1ST PLUG AT 1620' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 80 SX CMT. 3RD PLUG AT 330' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/06/2016 4:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY

Plugged through: DP

District: 01

Signed Eric MacLaren

RECEIVED
MAR - 7 2016
KCC DODGE CITY

(TECHNICIAN)
KCC WICHITA
MAR 11 2016
RECEIVED

Form CP-2/3

no
3-17-16