

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-22,611-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Pate-Dombaugh, Inc. OPERATOR'S LICENSE NO. 7261

ADDRESS 150 N. Main, Suite 804, Wichita, KS 67202 PHONE # (316) 262-5993

LEASE (FARM) Chappell WELL NO. 1 WELL LOCATION C W/2 SW COUNTY Stafford

SEC. 35 TWP. 24S RGE. 14 (~~EX~~OR(W)) TOTAL DEPTH 4275' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 258.50' CEMENTED WITH 175 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Circulate heavy mud in hole. 1st plug at 860'-50 sx. 2nd plug at 290'-40' sx. 3rd plug at 40'-10 sx. Rathole-15 sx. Water well-10' sx. All cement 60/40 pozmix, 6% gel.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not explain.) Sent to operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN at 11:30 p.m. on 10-17-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William Craig, Sr. PHONE # (913) 674-2876

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Jack K. Robertson
(Operator or Agent)

DATE: 12-14-89

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DEC 19 1989

CONSERVATION DIVISION
Wichita, Kansas

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date Oct. 1 1988
month day year

W/2 SW 35. 24 14 East
Sec Twp S, Rg X West

OPERATOR: License # 7261
Name: Pate-Dombaugh, INC.
Address: 804 Union Center Bldg.
City/State/Zip: Wichita, KS 67202
Contact Person: Don R. Pate
Phone: 316-262-5993

1320 feet from South line of Section
4620 feet from East line of Section
(Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 5442
Name: Abercrombie Drlg., INC.

County: Stafford
Lease Name: Chappell Well #: 1
Field Name: Wildcat

Well Drilled For: Well Class: Type Equipment:
 Oil ... Inj ... Infield Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OAWO ... Disposal Wildcat ... Cable
... Seismic; ... # of Holes

Is this a Prorated Field? ... yes no
Target Formation(s): Lansing/Arbuckle
Nearest lease or unit boundary: 660ft.
Ground Surface Elevation: 1950 est. feet MSL
Domestic well within 330 feet: ... yes no
Municipal well within one mile: ... yes no
Depth to bottom of fresh water: 175ft.
Depth to bottom of usable water: 250ft. 200'
Surface Pipe by Alternate: 1 ... 2
Length of Surface Pipe Planned to be set: 300ft.
Length of Conductor pipe required: None
Projected Total Depth: 4300ft.
Formation at Total Depth: Arbuckle
Water Source for Drilling Operations:

If OAWO: old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

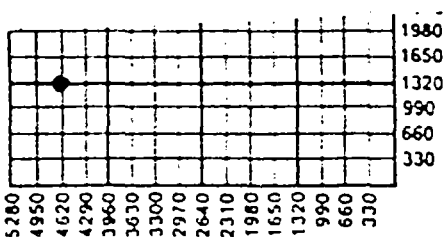
well ... farm pond ... other
DWR Permit #: Apply For Permit
Will Cores Be Taken?: ... yes no
If yes, proposed zone: _____
220' Alt. I. Req.

Directional, Deviated or Horizontal wellbore? ... yes no
If yes, total depth location: _____
Exp. 3/25/90

Spud men - 10-9-89 - DM

Bill Craig
PUSHER Ab 4267
TD 4275 FORMATION any 7/1/88
SURFACE PIPE 8 1/2" @ 258
ANHYDRITE 859 ELEVATION _____
STARTING TIME & DATE 1 AM
COMPLETION TIME & DATE 7:30 AM
if Amb plug ft. w/ 50s SX
1st PLUG @ 860 FT. W/ 50 SX
2nd PLUG @ 290 FT. W/ 40 SX
3rd PLUG @ 40-0 FT. W/ 10 SX
4th PLUG @ _____ FT. W/ _____ SX
RAT HOLE CIRCULATED W/ 15 SX
MOUSE HOLE CIRCULATED W/ 10 SX
WATER WELL PLUGGED W/ 10 fill
CEMENT COMPANY Allied
TECHNICIAN M. H. Spard
TYPE OF CEMENT 60/40 6%

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OCT 23 1988
CONSERVATION DIVISION
Wichita, Kansas



Spud date: _____ Agent: _____
If drilling not started within 6 months of effective date.)

- REMEMBER TO:
- File Drill Pit Application (form COP-1) with Intent to Drill;
 - File Completion Form ACO-1 within 120 days of spud date;
 - File acreage attribution plat according to field prorations orders;
 - Notify appropriate district office 48 hours prior to workover or re-entry;
 - Submit plugging report (CP-4) after plugging is completed;
 - Obtain written approval before disposing or injecting salt water.