

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,940-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TEXAS ENERGIES, INC. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947, Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) Waters A WELL NO. #1 WELL LOCATION NW-NE-NW COUNTY Stafford

SEC. 32 TWP. 24S RGE. 14 W or (W) TOTAL DEPTH 4410' PLUG BACK TD 4310'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 225sx common SACKS

CASING SIZE 4 1/2" SET AT 4386' CEMENTED WITH 75 sx lite SACKS
100 sx commo

PERFORATED AT 4122-4128'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of
Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? yes
(If not, explain) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff

PHONE # (316) 672-7514

ADDRESS P.O. Box 947, Pratt, KS 67124

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67324 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

MAR 26 1987

(Operator or Agent)

3-26-87

CONSERVATION DIVISION
Wichita, Kansas

3-24-87

①

State of Kansas



Mike Hayden
 Michael Lennen
 Margalee Wright
 Keith R. Henley
 Judith A. McConnell
 Brian J. Moline

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Secretary
 General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286
 Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

March 30, 1987

EXPIRES

WELL PLUGGING NOTICE

Waters A #1
 NW NE NW
 Sec. 32-24S-14W
 Stafford County

Texas Energies, Inc.
 P. O. Box 947
 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

 Jack McCord, Director

Please contact the district office to review your suggested method of plugging
 DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
 five days prior to plugging the well (KAR-82-3-113).