

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 185 - 00315 - 0001 (of this well)
Lease Owner D. R. Lauck Oil Co., Inc. Lic. 5427
Address 221 S. Broadway, Suite 400 Wichita, Ks. 67202
Lease (Farm Name) Smith Well No. 1
Well Location SW-SW-SW Sec. 16 Twp. 24 Rge. 14W (S) (W)
County Stafford Total Depth 4378 Field Name Dillwyn
Oil Well Gas Well Input Well SWD Well X Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin September 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Melvin G. Urban Address PO Box 488, Ellinwood, Ks. 67526

Plugging Contractor Kelso Casing Pulling License No. 683

Address PO Box 176, Chase, Ks. 67524

Invoice covering assessment for plugging this well should be sent to:

Name D. R. Lauck Oil Co., Inc.

Address 221 S. Broadway, Suite 400 Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

SEP 14 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed: Melvin G. Urban
Applicant or Acting Agent

Date: Sept 10, 1984

RECEIVED
STATE CORPORATION COMMISSION

SEP 19 1984

CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



15-185-00315-0001

JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

Smith #1
SW SW SW
Sec. 16-24S-14W
Stafford County

D. R. Lauck Oil Co., Inc.
221 S. Broadway, Ste. 400
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).