

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # Spud March 24, 1956 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR D.R. Lauck Oil Co. Inc. KCC LICENSE # 5427 6/96  
(owner/company name) (operator's)  
ADDRESS 221 S. Broadway, Suite 400 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-8267

LEASE Smith WELL# 3 SEC. 16 T. 24 R. 14 (East/West)

SW - NE - SW - SPOT LOCATION/QQQQ COUNTY Stafford

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 216' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4266' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS Open hole 4266-4277. Perfs. 3795-3801

ELEVATION 1980 T.D. 4277 PBSD \_\_\_\_\_ ANHYDRITE DEPTH 910  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to State regulations.

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUN 27 1996  
6-27-96

(If additional space is needed attach separate page)

CONSERVATION DIVISION  
WICHITA, KS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Date of completion.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Melvin G. Urban PHONE# (316) 564-2013

ADDRESS P.O. Box 488 City/State Ellinwood, Kansas. 67526

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529 9/96

ADDRESS P.O. Box 209, Chase, Kansas 67524 PHONE # (316) 938-2943  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) July, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: June 27, 1996 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 27, 1996

D R Lauck Oil Co Inc  
221 S Broadway Suite 400  
Wichita KS 67202

Smith #3  
API 15-N/A  
1650 FSL 1650 FWL  
Sec. 16-24S-14W  
Stafford County

Dear Melvin G. Urban,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

  
 David P. Williams  
 Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760