

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-21,142 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Quadel Energy Corp. OPERATORS LICENSE NO. 6050

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 267-2493

LEASE (FARM) Torleumke #1 WELL NO. \_\_\_\_\_ WELL LOCATION NE SE NW COUNTY Stafford

SEC. 16 TWP. 24 RGE. 14w (E) or (W) TOTAL DEPTH 4371' PLUG BACK TD 4220'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 345' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 4349' CEMENTED WITH 150 SACKS

PERFORATED AT 4313-15', 4147-53', 4103-06'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

STATE CORPORATION COMMISSION

Will plug according to rules & regulations of State of Kansas.

JUN 06 1985 6-6-1985

CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. Darrell Kelso  
(Operator or Agent)

DATE: June 4, 1985

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 10, 1985

SEP 10 1985

WELL PLUGGING NOTICE

EXPIRES

Torleumke #1  
NE SE NW  
Sec. 16-24S-14W  
Stafford County

Kelso Casing bought f/  
Quadel Energy Corp.  
Box 347  
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).