

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER August 17, 1956 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR G. W. Russell OPERATORS LICENSE NO. 7485

ADDRESS 420 S. Main, Suite 1012, Tulsa, OK 74103 PHONE # (918) 585-5691

LEASE (FARM) H. H. Cotton WELL NO. 2 WELL LOCATION NW SW SE COUNTY Stafford

SEC. 16 TWP. 24S RGE. 14 ~~(W)~~ (W) TOTAL DEPTH 4307' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 297' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 4296' CEMENTED WITH 150 SACKS

PERFORATED AT Open Hole 4296 - 4307'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To comply with Kansas Rules and Regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? ?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Leslie Adams PHONE # (316) 348-3602

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1987

ADDRESS Route 1, Box 82, Macksville, KS 67557

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 CONSERVATION DIVISION 6/88
Wichita, Kansas

ADDRESS P. O. Box 347, Chase, Kansas PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: G. W. Russell
(Operator or Agent)

DATE: October 14, 1987

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State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 16 '88

EXPIRES

October 16, 1987

WELL PLUGGING NOTICE

H. H. Cotton #2
NW SW SE
Sec. 16-24S-14W
Stafford County

G. W. Russell
420 S. Main, Ste. 1012
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760