Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

RECEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM File One Copy

SEP 04 1973 CONSERVATION DIVISION Wichita, Kansas

| API Number   | 15 - 185 - 20595 - 0000 (of this well)                  |
|--|---|
| Lease Owner _  | Murfin Drilling Company                                 |
| Address  | 617 Union Center, Wichita, Kansas 67202                 |
| Lease (Farm Na   | mme) English-Reid Well No. 4                            |
| Well Location  | 1050' FNL 700' FEL Sec. 13 Twp. 24S Rge. 15W (E) (W)    |
| County St  | afford Total Depth 4343' Field Name                     |
| Oil Well   | Gas Well Input Well SWD Well Rotary D & AX              |
| Well Log attac   | ched with this application as required Yes              |
| Date and hour  | plugging is desired to begin 8:00 P.M., August 29, 1975 |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:  Herb Mason  Address Great Bend, Kansas |   |
|  | ractor License No.                                      |
|  | · · · · · · · · · · · · · · · · · · ·                   |
| Invoice coveri   | ng assessment for plugging this well should be sent to: |
| Name Murfin  | n Drilling Company                                      |
| Address 6  | 17 Union Center, Wichita, Kansas 67202                  |
| and payment wi   | Il be guaranteed by applicant or acting agent.          |
| ·  | Signed: Applicant of Acting Agent                       |
|  | Date: September 3, 1975                                 |

State of Kansas



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

September 5, 1975

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

4

English-Reid

SW NE SW Sec. 13-245-15W

Stafford

4345

Dunne & Gardner Drilling

Murfin Drilling Company 617 Union Center Building Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas

is hereby assigned to supervise the plugging of the above named well.