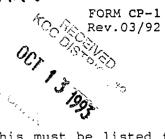
NAMS OUR PORATION COMMISSION

OCT 13 1993

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)



API # $10-25-1957$ (Idwells drilled since 1967; if				
WELL OPERATOR Bear Petroleum	Inc.	К	CC LICENSE # 4419	6/94
WELL OPERATOR Bear Petroleum ADDRESS Box 438	wner/company name)	cıty _Haysvi	(operator	's)
STATE Ks ZI	P CODE 67060	CONTACT PHONE	# (316) <u>524-1225</u>	
LEASE McClure	WELL# 1	SEC. 13 T. 2	<u> </u>	(West)
- SE - SE - SE SPOT LOC	CATION/QQQQ COUNTY	Sedgwick		
330 FEET (in exact footage	ge) FROM <b>©</b> /N (circle o	one) LINE OF S	ECTION (NOT Lease	Line)
330 FEET (in exact footage	ge) FROM <b>0</b> /W (circle o	one) LINE OF S	ECTION (NOT Lease	Line)
Check One: OIL WELL GAS	WELL D&A X SWD	/ENHR WELL	DOCKET# D-5846	
CONDUCTOR CASING SIZE	SET AT	CEMENTED WITH	·	SACKS
SURFACE CASING SIZE 8 5/8"	SET AT	CEMENTED WITH	Surf	SACKS
PRODUCTION CASING SIZE 5 1/2	' SET AT 3824	CEMENTED WITH	125	SACKS
LIST (ALL) PERFORATIONS and BE	RIDGEPLUG SETS:			
ELEVATION 1284 (G.L./K.B) T.D.	3897 PBTD 3897	ANHYDRITE (Sto	DEPTH ? ne Corral Formation	on)
CONDITION OF WELL: GOOD	POOR X CASIN	NG LEAK	JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING	According to the rule	es and regulat:	ions of the	
Kansas Corporation Commissi	on Conservation Divis	sion		
/TE 033;L:				<del></del>
·	al space is needed at	_		_
IS WELL LOG ATTACHED TO THIS			ACO-I FILED? Yes	5
If not explain why?				
PLUGGING OF THIS WELL WILL B RULES AND REGULATIONS OF THE			5-101 <u>et.</u> <u>seq</u> . AN	D THE
LIST NAME OF COMPANY REPRESEN	NTATIVE AUTHORIZED TO	BE IN CHARGE	OF PLUGGING OPERA	rions:
Dick Schremmer		_ PHONE# (316)	524–1225	
ADDRESS Box 438	City/Stat	e <u>Haysville</u> ,	Ks 67060	
PLUGGING CONTRACTOR Gressel	Oil Field Service In (company name)		KCC LICENSE # 3009	
ADDRESS Box 607 Burrton,	Ks 67020	_ PHONE # (316)		<del></del>
PROPOSED DATE AND HOUR OF PLU	GGING (If Known?)S	Soon ·	·	
PAYMENT OF THE PLUGGING FEE	(K.A.R. 82-3-118) WIL	L BE GUARANTE	ED BY OPERATOR OR	AGENT
DATE: 10-12-93 AUTHORIZ	ed operator/agent:	Ullan.	quature	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

> Judith McConnell Executive Director

> > Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 13, 1993

Bear Petroleum Inc P O Box 438 Haysville KS 67060 McClure #1 API 15-N/A 330 FNL 330 FWL Sec. 13-29S-01W Sedgwick County

Dear Dick Schremmer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304 Wichita KS 67202 (316) 263-8809