

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173-20,565-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181  
ADDRESS 200 Douglas Bldg. Wichita, Ks. PHONE # ( ) 263-3201  
LEASE (FARM) Love WELL NO. D2 WELL LOCATION C NE NE COUNTY Sedgwick  
SEC. 13 TWP. 29S RGE. 1W  or  (W) TOTAL DEPTH 3420' PLUG BACK TD 3374

Check One:

OIL WELL \_\_\_\_\_ GAS WELL XX D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 220' CEMENTED WITH 200 SACKS  
CASING SIZE 4 1/2 SET AT 3419 CEMENTED WITH 200 SACKS  
PERFORATED AT 3292-3304, 3304-3314, 3320-3324

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Pump 1 sack hulls, Pump 50 sacks Class A Cement, mud to 250', Redimix to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-18-1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dewey H. Gressel

PHONE # ( ) 749-241087

ADDRESS Haysville, Ks.

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. 5822 6/88

ADDRESS Haysville, Ks. PHONE # ( ) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dewey Gressel  
(Operator or Agent)

DATE: 6-17-1987

(2)

State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

July 7, 1987

OCT 07 '87

WELL PLUGGING NOTICE

EXPIRES

Love D2  
C NE NE  
Sec. 13-29S-01W  
Sedgwick County

Donald C. Slawson  
200 Douglas Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).