

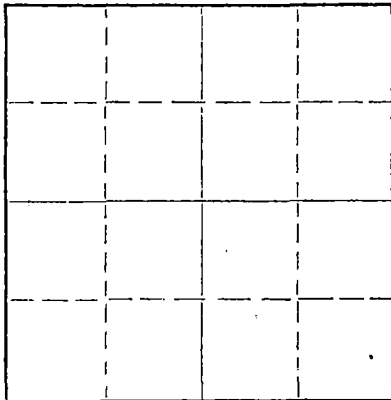
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Kingman County, Sec. N 6 Twp. 27 Rge. 8 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NE NW NE  
Lease Owner Harvey Rosen  
Lease Name Lizzy Keller Well No. 2  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 8-10-63 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 8-13-63 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4315 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE              | PUT IN          | PULLED OUT |
|-----------|---------|------|----|-------------------|-----------------|------------|
|           |         |      |    | <del>8-5/8"</del> | <del>200'</del> |            |
|           |         |      |    | 8-5/8"            | 206'            | None       |
|           |         |      |    | 4-1/2"            | 4284'           | 3301'      |
|           |         |      |    |                   |                 |            |
|           |         |      |    |                   |                 |            |
|           |         |      |    |                   |                 |            |
|           |         |      |    |                   |                 |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 4315', sanded hole to 4270' and dumped 3 sacks of cement @ 4270' with dump bailer. Pulled 4 1/2" casing, bailed hole from 160' to 260' set rock bridge to 150' and ran 25 sacks of cement @ 150'. Mudded to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

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NOV 12 1963

11-12-63

PLUGGING COMPLETE.

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of August, 1963

My commission expires May 20, 1964

Melton J. Volin

Notary Public.

*Harvey Run*

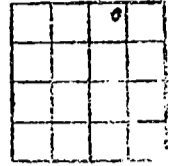
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 15-095-00460-0000  
508 East Murdock, Wichita, Kansas

Company- J. B. COLLINS  
Farm- Lizzy Keller No. 2

SEC. 6 T. 27 R. 3W  
NE NW NE

Total Depth. 4315'  
Comm. 6-22-62 Comp. 7-1-62 ?  
Shot or Treated.  
Contractor. S & S Drilling Co.  
Issued. 12-1-62

County Kingman  
KANSAS



Elevation. 1697' KB

Production. TEMP ABND

CASING:

3" 206' cem w/135 sx.  
4 1/2" 4284'

Figures Indicate Bottom of Formations.

|                         |          |
|-------------------------|----------|
| surface clay            | 40       |
| sand                    | 160      |
| red bed & shale         | 207      |
| red bed, shale & shells | 1240     |
| lime & shale            | 3438     |
| lime                    | 3795     |
| lime & shale            | 3853     |
| lime                    | 3920     |
| lime & shale            | 4055     |
| lime                    | 4075     |
| lime & chert            | 4090     |
| lime                    | 4293     |
| lime ?                  | 4315 STD |
| Total Depth             |          |

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*8-8-63*  
CONSERVATION DIVISION  
Wichita, Kansas

|                   |      |
|-------------------|------|
| TOPS:             |      |
| Haebner           | 3147 |
| Toronto           | 3194 |
| Kansas City       | 3365 |
| Brown Kansas City | 3800 |
| Mississippi       | 3996 |
| Kinderhook        | 4087 |
| Viola             | 4284 |