| STATE OF KANSAS  STATE CORPORATION COMMISSION |  | Well Plugging Record          | Well Plugging Record |                 | R  | 15-095-2172100000<br>Boswell |                   |          |
|---|--|-------------------------------|----------------------|-----------------|--|------------------------------|-------------------|----------|
|   |  | K.A.R82-3-117                 |                      | LEASE NAME      |  |                              |                   |          |
| 130 S. Market, Room 2078                      |  |                               |                      | WELL NUM        | BER  | 1-20                         |                   |          |
| Wichita, Kansas 67202                         | TYPE OR  | PRINT                         |                      |                 |  |                              |                   |          |
|   | NOTICE: Fill out comp                                      | letely and return             |                      | 1980            | Ft. from S                                       | N Line of Se                 | ction (Circle on  | e)       |
|   | to Cons. Div. office with                                  | nin 30 days.                  |                      | 1320            | Ft. from E /                                     | WLine of Se                  | ection (Circle or | ne)      |
|   |  |                               |                      |                 |  |                              |                   |          |
| LEASE OPERATOR                                | Griggs Oil, Inc.   |                               | SPOT LOCA            | ATION           | <u>C N/2 SW</u>                                  |                              |                   |          |
| ADDRESS                                       | One Main Place, 100 N                                      |                               | Section              |                 | _ Townshp  | 27s                          | Range             | 9w       |
| CITY, STATE, ZIP                              | Wichita Kansas   | 67202                         |                      | County          |  |                              |                   |          |
| PHONE #                                       | (316) 267-7779   |                               |                      | _               |  | -                            | April 17, 1997    |          |
| Character of Well                             | Dry and Abandoned  | <del> </del>                  |                      | ا ا             | Date Plugging C                                  | -                            |                   |          |
|   |  | Input, Water Supply Well)     |                      |                 | Date Plugging                                    | Completed _                  | April 17, 1997    |          |
| The plugging proposal was ap                  | proved on  | April 16, 1997                | <u> </u>             |                 |  | _                            | (da               | ate)     |
| by Steve Vor                                  | n Gieson   |                               | •                    |                 |  | (KCC Distric                 | t Agent's Name    | e)       |
| ls ACO-1 Filed?                               |  | If not, is well log attach    | ed?                  |                 | Yes  |                              |                   |          |
| Producing Formation(s)                        | D&A  | Depth to                      | Тор                  |                 | Bottom   |                              | T.D               | 24       |
| Show depth and thickness of a                 | III water, oil and gas formation                           | ns.                           |                      |                 | •  |                              |                   |          |
| OIL, GAS OR WATER RECOR                       | DS   |                               |                      |                 | CASING RECO                                      | ORD                          |                   | _        |
| FORMATION                                     | CONTENT  | FROM                          | ГО                   | SIZE            | PUT IN   |                              | PULL OUT          |          |
| Surface Soil and Sands                        | Water sands  | 0                             | 130                  | and             |  |                              | •                 |          |
| Redbeds                                       | Shale  | 130                           | 215                  | 8-5/8"          | 201.44   |                              | 0'                |          |
|   | •  |                               |                      |                 |  |                              | -                 |          |
| 1 .   |  |                               |                      |                 |  |                              |                   |          |
| <del></del>                                   | d to 60' then 25 sacks. Using with 10 sacks.  (If addition | g 60/40 Poz with 6% Gel. Pl   |                      |                 | and  |                              |                   | 00       |
| Name of Plugging Contractor                   |  | rilling Company               | use <u>back</u> c    | n triis ioinii) |  | 4                            | 1-30-             | 9/       |
|   | 5142   |                               |                      |                 | -  |                              | 2 3               |          |
| Address P.O. Box                              | <del></del>  | City: Pratt State: 1          | Caneae               | 7in             | 67124  |                              |                   |          |
| NAME OF PARTY RESPONSI                        |  | · ————                        | Griggs Oil,          | -               | 0/124  | -                            |                   | perator) |
| TATE OF TAKET RESI ONSI                       | SEL TORT LOGGING TELS.                                     | _                             | 3/1663 (11)          |                 |  |                              | 3 510             | peratory |
| STATE OF KANSAS                               | COUNTY OF  | PRATT ,ss.                    |                      |                 |  |                              | U CHI             |          |
| 101110710                                     |  |                               |                      |                 |  |                              |                   |          |
| Steve E. McClain, Ag                          | ent  | (Employee of Operator         | or (Operato          | or) of above d  | escribed well. b                                 | peing first                  |                   |          |
| duly sworn on oath, says: Tha                 |  |                               |                      |                 |  | , o 6 c.                     |                   |          |
| the above described well as fi                | •  | •                             |                      |                 | <b>40</b> 4.                                     |                              | NO 54             |          |
|   | 100  |                               |                      |                 |  |                              | []                |          |
| (Signature)                                   | 15/M/L   | •                             |                      |                 |  |                              |                   |          |
|   | (Steve E. McClain, Presi                                   | dent of Sterling Drilling Com | npany)               |                 |  | -                            |                   |          |
|   | ,  |                               |                      |                 |  |                              |                   |          |
| (Address)                                     | P.O. Box 1006  |                               | City:                | : Pratt         | State:   | Kansas                       | Zip 67            | 124      |
|   |  | -010                          |                      |                 | -  |                              |                   |          |
| ŞUBSCRI                                       | BED AND SWORN TO me th                                     | nis <u>29 CU</u> day          | of <u>(ly)</u>       | rel,            | 19 <u>8 7                                   </u> |                              |                   |          |
|   |  |                               | /                    |                 | ,  |                              |                   |          |
| •   |  |                               | ,                    |                 |  |                              |                   |          |
|   |  |                               | •                    | _               | ()   | 2.                           |                   |          |
| A NOTARY PUBLIC                               | - State of Kansas  |                               | , (                  | _// -+          | 11-1   |                              |                   |          |
| LINDA   | L STALIFFER  |                               | '. /                 | $\sim 1$        | 1 11/10  | ee                           |                   |          |
| B   | ラグバハ   | / X ANIMA                     |                      |                 | Car ing  |                              |                   |          |
| My Appt. Ex                                   | p. <u>2/3/00</u>   | ( X ym                        | (Notary Pub          | olic)           | 111  |                              |                   |          |
| My Appt. Ex                                   | p. <u>2/3.700</u>  | ( )                           | (Notary Pub          | olic)           | 10   |                              | Form CP-4         |          |

## Sterling Drilling Company, Rig #4

Box 1006, Pratt, Kansas 67124-1006 Office Phone (316) 672-9508, Fax 672-9509

## SAMPLE LOG

Boswell 1-20

LOCATION: C N/2 SW

Section 20

T 27s R 9w

Kingman

County, Kansas

**OWNER:** 

Griggs Oil, Inc.

**COMMENCED:** 

14-Apr-97

**CONTRACTOR:** 

Sterling Drilling Company, Rig #4

**COMPLETED:** 

17-Apr-97

**TOTAL DEPTH:** 

DRILLER

2425 FEET

LOGGER

2424 FEET

LOG

0 -

130 FEET

**Top Soil and Sand** 

130 -

**215 FEET** 

Red Bed

215 -

1500 FEET

Redbeds, shale and Evaporites

1500 -

2425 FEET

Limestone, shale, dolomite

## **CASING RECORDS**

Spud @ noon on 4-14-97. Drilled 12 1/4" hole to 215'. Ran 6 joints of 20# 8-5/8" surface casing 201.44' set at 213'KB. Cemented with 165 sacks 60/40 Poz, 2% Gel, 3% CC. Plug down at 4:00 pm on 4-14-97 by Allied. Good returns. Ticket # 7162.

Plugged Well as follows using 60/40 Poz, 6% Gel:

Heavy mud from 2425' to 1400'

35 sacks at 1400' then heavy mud to 900'

35 sacks at 900' then heavy mud to 260'

35 sacks at 260' then heavy mud to 60'

25 sacks at 60' and 15 sacks in the rathole and 10 sacks in the mousehole.

Plug down at 6:00 pm on 4-17-97 by Allied, ticket # 7168.

Received plugging orders on 4-15-97 at 8:30am from Steve VonGieson

4-30-97

## **DEVIATION SURVEYS**

 1/2 DEG. @
 215 FEET

 0 DEG. @
 1618 FEET

 1-1/2 DEG. @
 2425 FEET