

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-095-21542-0000
API NUMBER _____

LEASE NAME Boswell

WELL NUMBER #1

SPOT LOCATION E/2 E/2 SW

SEC. 20 TWP. 27 SRGE. 9 (E) or (W)

COUNTY Kingman

Date Well Completed 9-21-85

Plugging Commenced 9-20-85

Plugging Completed 9-21-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 212 N. Market - Suite 306, Wichita, KS 67202

PHONE #(316) 263-5781 OPERATORS LICENSE NO. _____

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	264'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plug @ 4459' w/35 sx., Plug @ 925' w/35 sx., Plug @ 310' w/35 sx., Plug @ 60' w/25 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

10-4-85

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 24 day of September, 1985



Juanita M. Green
Notary Public
Juanita M. Green

My Commission expires: 10-4-87

RECEIVED
STATE CORPORATION COMMISSION
OCT 4 1985
CONSERVATION DIVISION
Wichita, Kansas