

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-097-21162-00-00
Spot: NESWSWSW Sec/Twnshp/Rge: 9-28S-16W
593 feet from S Section Line, 4879 feet from E Section Line
Lease Name: THORPE Well #: 2-9
County: KIOWA Total Vertical Depth: 4855 feet

Operator License No.: 30481
Op Name: APOLLO ENERGIES, INC.
Address: 10378 N 281 HWY
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4854	2200	WITH 200 SX CMT
SURF	8.625	407		WITH 325 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/08/2016 2:25 PM
Plug Co. License No.: 30481 Plug Co. Name: APOLLO ENERGIES, INC.
Proposal Rcvd. from: JIM BYERS Company: APOLLO ENERGIES Phone: (620) 672-5071

Proposed Plugging Method: SAND BACK 50' ABOVE PERFS WITH 4 SX CMT. PLUG AT 1150' WITH 50 SX CMT. PLUG AT 460' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT. CHECK BACKSIDE.

Plugging Proposal Received By: WADE KLAUS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/08/2016 4:30 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

SAND BACK TO 4580' WITH 4 SX CMT ON TOP. 1ST PLUG AT 1155' & PUMP 10 SX GEL & 50 SX CMT. 2ND PLUG AT 441' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 25 SX CMT. GOOD CIRCULATION THROUGHOUT JOB.

Perfs:

Top	Bot	Thru	Comments
4733	4737		
4712	4718		
4180	4183		

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: CSG

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
MAR 14 2016
KCC DODGE CITY

KCC WICHITA

MAR 16 2016

RECEIVED

3-16-2016

Form CP-2/3

200
3-17-16