

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-23076 0000

LEASE NAME Suiter

WELL NUMBER 3

1980 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 15 TWP. 24 RGE. 14 ~~KKKK~~(W)

COUNTY Stafford County, Kansas

Date Well Completed 05-02-98

Plugging Commenced 05-02-98

Plugging Completed 05-02-98

RECEIVED  
KANSAS CORP COMM  
1998 MAY 12 P 1:14

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Martin Oil Producers, Inc.

ADDRESS 150 N. Main - Suite 1010 Wichita, KS 67202

PHONE#(316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 1, 1998 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, Is well log attached? no

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4095'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"	315'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each s

1st Plug: 900' w/50 sacks cement thru drillpipe

2nd Plug: 350' w/50

3rd Plug: 40' w/10

Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Martin Oil Producers, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed therewith, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 150 N. Main, #1010  
Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of May, 19 98

[Signature]  
Notary Public

My Commission Expires:  
USE ONLY ONE SIDE OF EACH FORM



IMOGENE HITZ

My Appt. Exp. March 7, 2000