

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-21569-00-00
Spot: CNWSWNE Sec/Twnshp/Rge: 13-24S-15W
1650 feet from N Section Line, 2310 feet from E Section Line
Lease/Unit Name: ENGLISH REID Well Number: 2-C
County: STAFFORD Total Vertical Depth: 4440 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: \$144.30
Surface Casing: Size 8.625 feet: 560 WITH 400 SX CMT
Production: Size 4.5 feet: 4395 WITH 275 SX CMT
Liner: Size feet:

Well Type: GAS UIC Docket No: Date/Time to Plug: 04/02/2002 1:00 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: PUMP 300# HULLS & 20 SX CMT FOR BOTTOM PLUG. 1ST PLUG AT 925' WITH 50 SX CMT. 2ND PLUG AT 590' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 04/02/2002 3:10 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

PBTD 4147'. PERFS AT 4108-4136'. PUMPED 300# HULLS - 20 SX CMT DISPLACED TO 3780'. MAXIMUM PRESSURE 1200#. SHUT IN PRESSURE 1000#. PUMPED PLUGS THROUGH CASING. 1ST PLUG AT 925' WITH 10 SX GEL - 50 SX CMT. 2ND PLUG AT 590' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

RECEIVED
APR 15 2002
4-15-02
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2000' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

Signed Richard W. Lacey
(TECHNICIAN)

INVOICED APR 09 2002
DATE 4-16-02
INV. NO. 2002061662