| STATE CORF                   | 2 050611  PORATION COMMISSION ION DIVISION - PLUGGING SECTION ADD DERBY BUILDING |                                       | LSW SE                | _, SEC        | 33, T_                                | <u>29</u> s,       |                         |
|------------------------------|--|---------------------------------------|-----------------------|---------------|---------------------------------------|--------------------|-------------------------|
| TECHNICIAN'S PLUGGING REPORT |  |                                       |                       |               | _                                     |                    | ection line             |
|                              |  |                                       |                       |               |                                       |                    | oction line             |
| Operator License # 5038      |  |                                       |                       | VameDa        |                                       |                    |                         |
| Name&<br>Address             | Robinson Oil Co.   | • •                                   |                       |               |                                       |                    | 104.65                  |
|                              | 300 W. Douglas, Suite 737  |                                       |                       |               |                                       |                    | feet                    |
|                              | Wichita, KS 67202  | '                                     | Conduct               | tor Pipe:     | Size                                  | fee                | 1                       |
|                              |  | •                                     |                       |               |                                       |                    | 446                     |
| Abandoned                    | Oll Well Gas Well  | X Int                                 | put Wel               | I             | SWD Wel                               | 1                  | D&A                     |
| Other well                   | as hereinafter indicated   |                                       |                       | <del></del>   | ·                                     |                    |                         |
| Plugging C                   | Contractor Kelso Casing Pulli  | ng                                    | <del></del>           |               | License                               | Number             | 6050                    |
| Address                      |  | <del></del>                           | ·                     |               |                                       |                    |                         |
| •                            | plug at: Hour: Day   |                                       |                       |               | 8                                     | Year:1             | <b>9</b> 87             |
|                              | roposal received from  |                                       |                       |               |                                       |                    |                         |
|                              | ame)   |                                       |                       |               |                                       |                    |                         |
|                              | Plug back to 2640' and dump  |                                       |                       |               |                                       |                    |                         |
|                              | @ 510' and redimix to surfac   |                                       | SHICTI C.             | Shoot an      | <u>u pui i pi</u>                     | pe. Di i           | 490                     |
| •                            | e 310 and rearming to surrac   |                                       |                       | **            |                                       |                    | <del></del>             |
|                              |  | <del></del>                           |                       | <del></del>   |                                       |                    |                         |
| <del></del>                  |  | <del></del>                           | <del>-</del>          |               |                                       | <del></del>        | <del></del>             |
|                              |  | <del></del>                           |                       | <del></del>   | 71-                                   | ال ما ما ما        |                         |
|                              | Plugging P   | roposal                               | Receiv                | ed by         |                                       | Luthi<br>ECHNICIAN | <u> </u>                |
| Plugging C                   | Operations attended by Agent?:   | . All                                 |                       | Part          |                                       | None               | X                       |
|                              | Completed: Hour:Da   |                                       | •                     |               | 8                                     |                    |                         |
|                              |  |                                       |                       |               |                                       |                    |                         |
| NOTONE TEC                   | JGGING REPORT <u>Sanded to 2640' a</u><br>of 4½" casing. Bridged at 5            |                                       | •                     |               |                                       |                    |                         |
| <del></del>                  | or 42 casting. Bridged at 3  | oro and                               | 111160                | J OC SUITA    | CE WICH I                             | - Cu Till.X.       | <del></del>             |
|                              | <del></del>  |                                       | <del></del>           | <del></del> - | <del></del>                           |                    |                         |
| <del></del>                  |  |                                       | <del></del>           |               | <del></del>                           | <del></del>        | <del></del>             |
|                              | <del></del>  |                                       | ·                     |               | · · · · · · · · · · · · · · · · · · · |                    | <del></del>             |
|                              | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · |                       |               |                                       | <del> </del>       |                         |
| Remarks:                     |  | <del> </del>                          | <del></del>           | <del></del>   |                                       |                    |                         |
| •                            | (If additional description   | RECENT                                | commissi              | USO BACK      | of this                               | form.)             |                         |
| NVO                          | id net pobserve this pluggling   | UBPOHATION                            | wa07                  | MA            |                                       | 1011               |                         |
|                              | 2-9-87   | OCT 8                                 | 5 9 <del>9</del> 7ed_ | XILLY         | (TECHNIC)                             | IND                | Olp                     |
| W. NO.                       | 8433 00  | NSERVATION<br>Wichita, Ka             | DIVISION<br>ansas     | 10-8-         | 87                                    | ·F                 | ORM CP-2/3<br>Rev.01-84 |