

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,611-0000

LEASE NAME Chappell

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1320 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 35 TWP. 24S RGE. 14 ~~KRX~~(W)

COUNTY Stafford

LEASE OPERATOR Pate-Dombaugh, Inc.

ADDRESS 150 N. Main, Suite 804, Wichita, KS 67202

PHONE#(316) 262-5993 OPERATORS LICENSE NO. 7261

Date Well Completed 10-17-89

Character of Well D&A

Plugging Commenced 10-17-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-18-89

The plugging proposal was approved on 10-18-89 (date)

by State Plugger, Mike Spain (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4275'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	258.50'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 860' to 660' w/50 sx. 2nd plug from 290' to 130' w/40 sx. 3rd plug from 40' to surface w/10 sx. Rathole-15 sx. Water well-10 sx. All cement 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pate-Dombaugh, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

12-19-89

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
150 N. Main, Suite 801, Wichita, KS 67202
(Address) Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
DEC 19 1989
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14th day of December

Sharan J. Branstetter
Sharan J. Branstetter Notary Public
My Commission Expires: May 18, 1993

