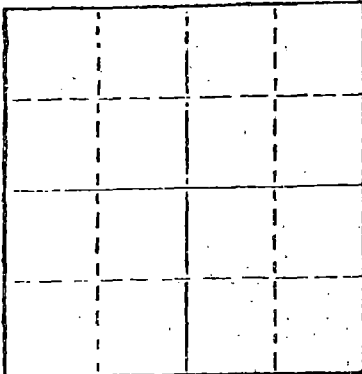


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Stafford County. Sec. 1 Twp. 24S Rge. 15 XE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE SW NE

Lease Owner Murfin Drilling Company
Lease Name Southwestern College "C" Well No. 1

Office Address 617 Union Center Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 10-22-81 19

Application for plugging filed 10-22-81 19

Application for plugging approved 10-22-81 19

Plugging commenced 10-22-81 19

Plugging completed 10-22-81 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz

Producing formation Depth to top Bottom Total Depth of Well 4160

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface				8-5/8	479	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @600' w/60 sx

2nd plug @ 300' w/40 sx

3rd plug @ 40' w/10 sx

10 sx in rat hole

5 sx in mouse hole

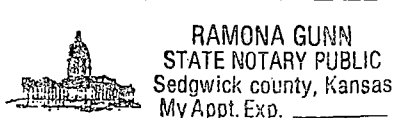
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.



(Signature)

David L. Murfin 617 Union Center Bldg., Wichita

(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of November, 19 81

Ramona Gunn

Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

NOV 12 1981

CONSERVATION DIVISION
Wichita Kansas