## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 211 No. Broadway                |

## WELL PLUGGING RECORD

| Wichita, Kansas                          | Location as "NI                       |                     |                                       |                  |  | $\underline{\bot}\underline{\bot}\underline{\longleftarrow}(\underline{E})\underline{\longleftarrow}(W)$ |
|--|---------------------------------------|---------------------|---------------------------------------|------------------|--|--|
| NORTH                                    | Lease Owner                           |                     |                                       |                  | 1710                                       |  |
|  | Lease Name                            | ****                |                                       | Cog Tiles        |  | Well No. 3   |
|  | Office Address_                       |                     | Broadway                              | Wichita.         |  |  |
|  | Character of W                        |                     |                                       | •                |  |  |
|  | Date well comp                        |                     |                                       | •                |  | 19.57  |
|  | Application for                       | plugging filed_     | Sept.                                 | _22              |  | 19 66  |
| 16                                       | Application for                       | plugging approv     | red Sept.                             |                  |  | 19.66  |
|  | Plugging comme                        |                     |                                       |                  |  | 19.66  |
| 1  | Plugging compl                        |                     |                                       |                  | •    | 19_66  |
|  | Reason for aban                       |                     |                                       | formation        |  |  |
|  |                                       | ell deple           |                                       |                  | G- 14 70                                   |  |
|  |                                       |                     |                                       |                  |  | 19.66  |
| Locate well correctly on above           | was permission<br>menced? Ye          |                     | the Conserva                          | ition Division o | or its agents bet                          | fore plugging was com-   |
| Name of Conservation Agent who super     |                                       |                     | rchie El                              | vina             |  |  |
| Producing formation Arbuckle             | rvised plugging of thi                | enth to top 13      | 306 Poston                            | /375             | Total Double of                            | Well 4315 Feet   |
| Show depth and thickness of all water,   |                                       |                     | 2002 Bottom                           |                  | Total Depth of                             | wen_4515reet   |
|  |                                       |                     |                                       |                  |  |  |
| OIL, CAS OR WATER RECORD                 | S                                     |                     |                                       |                  |  | CASING RECORD  |
| FORMATION                                | CONTENT                               | FROM                | TO                                    | SIZE             | PUT IN                                     | PULLED OUT   |
| Iansing                                  | Dry                                   | 3687                | 4149                                  | 8 5/8            | 207  | None   |
| Viola                                    | Dry                                   | 4149                | 4152                                  | 5 1/2            | 4305                                       | 2725   |
| Simpson                                  | Dry                                   | 4152                | 4304                                  |                  |  |  |
| Arbuckle                                 | 0 <b>il</b>                           | 4304                | 431.5                                 |                  |  |  |
|  |                                       |                     |                                       |                  |  |  |
|  |                                       |                     |                                       |                  |  |  |
|  |                                       |                     |                                       |                  | · · · · · · · · · · · · · · · · · · ·      |  |
| Sand<br>5 S C                            |                                       | 4315 to             |                                       |                  | Con 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 5 Sx Ce<br>Mud                           | ment                                  |                     | 4270                                  |                  |  | B. C.  |
| Plug                                     |                                       | 4270 to             |                                       |                  |  | 4025 13  |
| Rock                                     |                                       | 207 to              | 105                                   | Co.              | 25   |  |
|  | ement                                 | 195-                | Plug di                               | d not hol        | SET ZE<br>SET WATER TOWN                   | 1866   |
| Pumped                                   | ement<br>75 Sx Cement                 | from 225            | to base                               | of cellar        | Vi GATE                                    | 10.75-19   |
| <u></u>                                  | <del> </del>                          | <del></del>         | ·                                     |                  | 185 N. C                                   | No. 10 20 1  |
| <del></del>                              |                                       |                     |                                       |                  | Organ.                                     | *****  |
| <del></del>                              | <u> </u>                              | <u></u>             |                                       | <del></del>      | <del></del>                                |  |
|  |                                       |                     |                                       |                  | <del></del>                                |  |
| <del></del>                              |                                       |                     |                                       |                  | <del></del>                                |  |
|  |                                       |                     |                                       | <del></del>      |  |  |
|  |                                       |                     |                                       |                  |  |  |
|  | · · · · · · · · · · · · · · · · · · · |                     | · · · · · · · · · · · · · · · · · · · |                  |  |  |
|  |                                       |                     |                                       |                  |  | <u> </u>   |
|  |                                       |                     |                                       |                  | ,,   |  |
|  |                                       |                     |                                       |                  |  |  |
| Name of Plugging Contractor Gler         |                                       | description is nece |                                       |                  |  |  |
| Address Box 156 Ellinwo                  |                                       | e rulling           | 104                                   |                  |  | <del></del>  |
|  | Managa.                               |                     |                                       |                  |  |  |
| ·  |                                       |                     |                                       |                  |  | •  |
| STATE OF Kansas                          | , COU                                 |                     |                                       |                  | _, ss.                                     |  |
| H. E. Wolfe                              |                                       | (                   | employee of o                         | wner) or (own    | er or operator)                            | of the above-described   |
| well, being first duly sworn on oath, so | ays: That I have kno                  | owledge of the      | facts, stateme                        | nts, and matter  | rs herein contai                           | ned and the log of the   |
| above-described well as filed and that   | tne same are true an                  | a correct. So I     | nelp me Cod.                          | A                |  |  |
|  |                                       | (Signature)         | JY EU                                 | 78               |  |  |
|  |                                       | - q                 | 0. Box 4                              | Ellin            | wood. Kans                                 | las  |
|  |                                       | _ ±_ @              |                                       | )<br>)           | Wood, Kans<br>Address)                     |  |
| SUBSCRIBED AND SWORN TO before           | e me this 21st                        | tday of_            | October                               |                  | 196  |  |
|  |                                       |                     |                                       | Lois I           | Usella.                                    |  |
| T  | 7.05                                  | hama angere         |                                       | a jour co        | - orge                                     | Notary Public.   |
| My commission expires June 23,           | 19.40                                 |                     |                                       |                  | U  |  |

## D. R. Lauck 0il Company, Inc.

Thurow #3

SW SE NW Sec.16-24S-14W Stafford County Kansas

Commenced April 11, 1957 Completed April 25, 1957

85/8" cemented w/165 sacks  $5\frac{1}{2}$ " cem. w/ 125 sacks Casing Record: 207

Elevation: GR 1982; DF 1985; KB 1987

| Drillers Log         |             | Tops               |           |  |  |
|----------------------|-------------|--------------------|-----------|--|--|
|                      |             |                    | Samples   |  |  |
| Shale & clay         | 50          | Anhyddite          | 925+1062  |  |  |
| sand                 | <b>1</b> 50 | Heebner            | 3526-1539 |  |  |
| sha1e                | 207         | Brown Lime         | 3668-1681 |  |  |
| shale & shells       | 395         | Lansing KansasCity | 3687-1700 |  |  |
| red wbed & sand      | 630         | Base Kansas City   | 3950-1963 |  |  |
| red bed and shalls   | 840         | Viola.             | 4149-2162 |  |  |
| red bed              | 925         | Simpson shale      | 4252-2265 |  |  |
| Anhydrite            | 950         | Arbuck1e           | 4304-2317 |  |  |
| shale & shells       | 1740        | Rotary Total Depth | 4306-2319 |  |  |
| Lime & shale         | 1910        |                    |           |  |  |
| Lime                 | 2160        |                    |           |  |  |
| Lime & shale         | 3415        |                    |           |  |  |
| Lime-broken          | 3500        |                    |           |  |  |
| Lime                 | 3540        |                    |           |  |  |
| Lime & shale         | 3570        |                    |           |  |  |
| Lime, shale & shells | 3625        |                    |           |  |  |
| shale                | 3668        |                    | •         |  |  |
| Lime                 | 3974        |                    |           |  |  |
| shale, lime & chert  | 4064        |                    |           |  |  |
| shale & chert        | 4166        |                    |           |  |  |
| Lime & chert         | 4245        |                    |           |  |  |
| shale & lime         | 4280        |                    |           |  |  |
| lime                 | 4306        |                    |           |  |  |
| 77D 4306             | •           |                    |           |  |  |

RTD 4306

