

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22-593-0000

LEASE NAME Wilson

WELL NUMBER #1

SPOT LOCATION NE SW NW

SEC 15 TWP 24 RGE. 14 (E) or (W)

COUNTY Stafford

Date Well Completed 6/29/89

Plugging Commenced 6/29/89

Plugging Completed 6/29/89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Martin Oil Producers, Inc.

ADDRESS 1010 Union Center, Wichita, KS 67202

PHONE # (316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	0	286	8 5/8"	286	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it the hole. If cement or other plugs were used state, the character of the depth placed, from feet to feet each set.

912' - 50 sx
310' - 40 sx
40' - 10 sx
rathole - 15 sx

RECEIVED
STATE CORPORATION COMMISSION
JUL 13 1989
7-13-1989
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

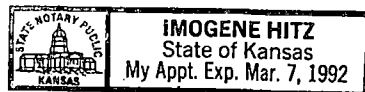
Name of Plugging Contractor Halliburton License No. 5287
Address Box 579, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]
(Address) 1010 Union Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12 day of July, 19 89



[Signature]
Notary Public

My Commission expires: _____