Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Wichita, Kansas	ansas County. Sec. J Twp. 2.35 Rge. (E) 13 (W)					$\frac{15}{1}$ (W)	
NORTH Location as "NE/CNW%SW#" or footage from lines 660 FWI					ENL & 1980	O' FSL S	W/4
	Lease Owner	7)		npany		*** 17 27	1
l i l i	Lease Name Office Address_	D 0 1		Hoisington,		. Well No 7544	
		Vell (completed			Dry Hol		
	Date well com	. –		•	Jul	y 13,	19 66
	t to the second	_			Jul	y 15 ,	19 66
	Application for	plugging appro	/ed			y 18,	₁₉ 66
	Plugging comm	nenced				y 15,	_ ₁₉ _66
	Plugging comp	leted				y 15,	_ ₁₉ ·66
	Reason for aba	ndonment of we	l or producir	ng formation	Dry Ho	re	
				ast production			19
Locate well correctly on above	Was permission	n obtained from es - Verbal	the Conser	vation Division or	its agents beto	re plugging	was com-
Section Plat Name of Conservation Agent who sup				ie Elving. F	ratt. Kan	sas	
Producing formation Agent who sup							0 Fee
how depth and thickness of all water			Dotto		otal Depth of	VV C11	
_		115.					
OIL, GAS OR WATER RECOR	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	тв	SIZE	PUT IN	PULLED	DUT
				8-5/8"	275	non	ie
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			-	 			
				<u> </u>			
				ļ.·			
Dum	led hole with a ped 1/4 sack ha ented to bottom	ulls. Set	2 plugs	lug at 40'. and 10 sack	s cement.		
Cent	ented to botto	in or cerra	• •	(Ag			
				STATE	The Arman		
					THATION)	E F	
	dut 20						
	- M 1000						
				COA	. es 6	· ····································	
	TO SERVATIVE.						
	CONSERVATION DIVISION Wichits, Kansas						
ν.							
				·			
Name of Plugging Contractor	(If additiona Gabbert-Jones	al description is necessary Drilling		K of this sheet)			
Address	Wichita, Kans						
STATE OF Kansas Bill Pat	, CO			owner) or (owner)		of the sta	. da
well, being first duly sworn on oath above-described well as filed and th	, says: That I have k	nowledge of the	facts, staten	nents, and matters			
		(Signature)		Bella	Hon		
		/ DIETHERITE /	ъ ^	Box 260 1	loining	Vanna	6751.1
	•		r. 0	<u>Box 360, F</u>	ddress)	, kansas	0/244
SUBSCRIBED AND SWORN TO be	fore me this 28th	day of		July	, 19	66	
			4	Am BMe	Rutt		
My commission expires 8-2-69						Notar	Public.
-,		~					

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS WELL LOG

BARSTOW #1

C NW SW SECTION 5-258-15W STAFFORD COUNTY, KANSAS

Commenced: July 3, 1966 Completed: July 15, 1966

OPERATOR - KEWANEE OIL COMPANY

DEPTH.		FORMATION	REMARKS
FROM	To		
0	215	SAND	
215	280	SHELLS AND BLUE SHALE	RAN 13 JOINTS OF 8-5/8" SURFACE CASING
			SET @ 275.39 W/225 SACKS CEMENT, PLUG
			то 253.
280	. 991	RED BED	
991	1005	ANHYDRITE	
100.5	. 1150	RED BED AND SHALE	
1150	1820	SHALE	10 page 10 pag
1820	1995	SHALE AND LIME STREAKS	Water common and State State
1995	2285	SHALE AND LIME	The same of the sa
2285	2445	SHALE AND LIME STREAKS	
2445	2925	SHALE AND LIME	JUL 28 1966
2925	2985	LIME	* 1966
2985	3460	LIME AND SHALE	
3460	3478	LIME AND CHERT	Wichia, Kansas Story
3478	3 535	LIME AND SHALE	
3535	3654	LIME TO A SHARE THE REST	
3654	3785	HEEBNER AND SHALE	
3785	4010	LIME TO LUID TO THE ACTION OF THE	
4010	4060	CHERTY LIME	
4060	4245	CLIME AND A SECOND CONTRACTOR	
4245	4300	LIME AND SAND	
4300	4340	SAND AND SHALE	
4340			DRY AND ABANDONED.

1, JAMES S. SUTTON, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW SW SECTION 5-258-15W, STAFFORD COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAMES S. SUTTON

STATE OF KANSAS

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COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY RUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 18TH DAY OF JULY, 1966, PERSONALLY APPEARED JAMES S. SUTTON, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND

BARBARA J. LAYTON, NOTARY FUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.