STATE OF KANSAS STATE CORPORATION CONHISSION 130 S. Market, Room 2078 Wichita, KS 67202 ... $\epsilon ...$

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-047-21.327

÷	:	100		. •	- Chronic Cont
2.	L	.EASE	NAME	,	J. H. Cross

TYPE OR PRINT NOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.

1-17 -WELL NUMBER 330 Ft. from S/N Line of Section (circle one)

3960 Et from EAU line of Section (circle and)

			. •		. II OII E/W LINE OI	section (circle one)
LEASE OPERATOR F. G. H	oll Company, L.I	SPC	OT LOCATION	- S/2	S/2 - SW	
ADDRESS 6427 E. Kello	gg P. o. Box 78	SE(C. <u>17</u> TWP.		7(E) or (W)	
CITY, STATE, ZIP Wichi	ta, Kansas	co.	אנע Edward	s Referen		
PHONE#(316) 684-8481	OPERATORS LICENSE NO.	5056	Dat	te Well Complete	ed ****	3 - 176-
Charater of Well Oil	<u> </u>		Dat		menced October	
(QiL, Gas,	D&A, SWD, Input, Water	er Supply Well)	. Da	te Plugging Com	oleted October	23, 1997
The plugging proposal was a	approved on	/3 /797				(date)
by Steve Durran					(KCC Di	strict Agent's Name)
	If not, is well to	og attached?			•	
Is ACO-1 filed? <u>Yes</u> Producing Formation(s)	Lansing Format	i-on	Depth	to Top 4102	Bottom 4112	T.D. 4564
Show depth and thickness o	f all water, oil and	pas formations.	· ·	,	11100	PBID 4360
DIL, GAS OR WATER RECORDS		,			CAS	ING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
					- 	
	Surface	0'	3091	8 5/8	309'	0
	Casing	0	4557	4 1/2	4557¹	1827'
)				
Open properties of the management of the managem	o the hole. If cemen feet each set. D. was 4030. Fil	t or other plugs with s	sand and 4	sx cement,	of same and depth shot casing at	placed, from
10 sx. gel, 50 sx.	· ·				7/2	
60/40 poz, and 6%	gel.				\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
Name of Plugging Contracto	Pratt Well Servi	el description is .ce INC.		CON.	- W.O.	
License No. 5893					MATON ON ON POSSIBLE COMME	SON.
P. O. Box	x 847 Pratt, K	Cansas 67124			Kancas Opposition	a7
NAME OF PARTY RESPONDIBLE	FOR PLUGGING FEES: F	G. Holl Cor	mpany, L.L.		° % 11-	35.
STATE OF Kansas	COUNTY OF Pra	itt		,ss.		•
Stephen E. Hart / (Office Manager	(Emp	lovee of Operat	tor or (Operator	·) of above-describ	ed well, being first
duly sworn on oath, says: That well as filed thay the sam		the facts, stateme	nts, and matter		•	
(Signature) Stephen	Wart					• .
(Address) P. O. Box 8	847 Pratt, Kans	67124				
SUBSCRIBED AND SHORN 1	10 before me this 30	day of	October	- , 19 <u>97</u>		
•	<u>ten</u>	Notary Pu	blic/	WENNEST IV S	IDO (CON	
My Commission Expires:	06/19/00		// A	KENNETH W. FL	HGASON	Form CP-4

Form CP-4 Revised 12-9.

Notary Public - State of Kansas My Appt. Expires 26/19/00