

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-173-20,623 -

LEASE NAME Beal 0000

WELL NUMBER 15-10-3

SPOT LOCATION SW NW SE

SEC. 15 TWP. 29S RGE. 2W (E) OR (W)

COUNTY Sedgwick

DATE WELL COMPLETED 2-9-84

PLUGGING COMMENCED 6:30 A.M.

PLUGGING COMPLETED 8:00 A.M.

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Oxford Exploration Co.

ADDRESS 1550 Denver Club Bldg. - Denver, Co. 80202

PHONE #(303) 572-3821 OPERATORS LICENSE NO. 6889

CHARACTER OF WELL D & A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District 2

Is ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3985

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION.	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Filled hole with drilling mud from 3985' T.D. to 1100', added 35 sx. cement, filled with drilling mud to 350', added 35 sx. cement, filled with drilling mud to 60', set wood plug and added 25 sx. cement. 10 sx. cement in rathole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR R. R. A., Inc. LICENSE No. 5656

ADDRESS 510 Hardage Center - Wichita, Kansas 67202

STATE OF Colorado COUNTY OF Denver, SS.

David E. Park Jr. (President) (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

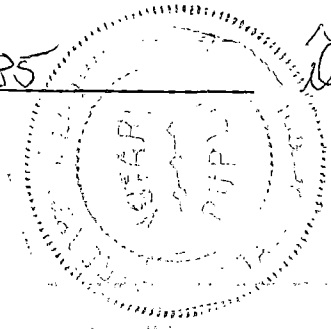
(SIGNATURE) David E. Park Jr.

(ADDRESS) 1550 Denver Club Bldg. Denver, CO 80202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>nd</sup> DAY OF March, 1984

Barbara J. Ludwick  
NOTARY PUBLIC  
1550 Denver Club Bldg Denver, CO 80202

MY COMMISSION EXPIRES: 3/14/85



RECEIVED STATE CORPORATION COMMISSION FORM CP-4 REVISED 06-83

MAR 05 1984

CONSERVATION DIVISION  
Wichita, Kansas