Form CP-4

## State of Kansas State Corporation Commission

Give All Information Completely Make Required Affidavit

## WELL PLUGGING RECORD

Mail or Deliver Report to; Conservation Division								
P. O. BOX 17027		\$	edgwick	15	295 2	2W. (-27.)	18271	
Wichita, Kansas 67217	Sedgwick 15 29S 2W County. Sec. 15 Twp Rge. (E) (W)  Location as "NE/CNWKSWK" or footage from lines NW NE  Lease Owner Braden Deem, Inc.							
	Lease Name Chambers #1 Wall Na							
	Office Address	Lease Name Chambers #1 Well No  Office Address Wichita, Kansas 67202						
		Weli (completed s					•	
	2	pleted					_19	
	Application for	Application for plugging filed  Application for plugging approved  19						
	Application for	r plugging approv	3/1/73			n in the second principle of the second party		
	Plugging com	oleted	3/14/73				_19	
	Reason for aba	indonment of well	or producing	formation	depleted.			
		01 . 9 .	2 2			<del>r við sampati trætt á ress.</del> Í		
The second content of the content of		; well is abandone on obtained from						
Locate well correctly on above Section Plat	menced?		ma Conserva	adon Division (	or its agents best	as bingking ,	Mas Cons-	
Name of Conservation Agent who super	vised plugging of th	ds well						
Producing formation	alla lighada sun dan da ga dhalla dha ga anna ann air agus ag suaga a su su agus ag a sua air ag suaga ag anna	Depth to top	Bottom	· 	Total Depth of	Well 356	58 Feet	
Show depth and thickness of all water,	oil and gas formatio	ns.						
OIL, CAS OR WATER RECORD	\$				· (	Casing Rec	CORD	
FORMATION	CONTENT	FROM	Yō	SIZE	PUT IN	PULLED (		
		7,031		8-5/8	<del></del>			
				0-5/0 /1-11	457 3560	none		
				12	3500			
							•	
					<u> </u>			
Set 4 sacks of pipe at 3000', plug well. Bai cement. Mudded	pipe parted,	couldn't g 210', set r	et on fi ock brid	sh. Decid ge and <b>#</b> 1	led to			
PLUGGING COMPLE	TE.			Tan AFA	and the second s	Charge and a standard		
				TATE CORPORA	EIVED HON CO.	-		
				A A	EIVED HON COMMISSIO	*		
				MAR	COMMISSIO	N		
	V-14-14-14-14-14-14-14-14-14-14-14-14-14-		Ľζ	NSED!	e 1873			
				WICHIE	· / , , , , , , , , , , , , , , , , , ,			
		· · · · · · · · · · · · · · · · · · ·		Ka	1973 V DIVISION	Annual desired the second		
						and the second s		
				B. Mai months Proventions recommendately porthagonal year	The state of the s			
							THE STATE OF THE STATE OF	
	YE and the law.	il description is neces	Transport to A Fift	e d'alle e al marie				
Name of Plugging Contractor	XNEGE	VOTH CAS	ING PULL	ING				
Address	After the Lights of the control of the property of the property of the control of	CHASE, K	ANSAS		The state of the s	CONTRACTOR IN THE SECRETARIAN SALES AND		
				art og 1984. Side årste med kalen som gjerne gredere for forskelste forseger Med er det sellet skapterer – pop 1984 for trappen, de bledtig bepræse med	enteredan (MES) ingeneral yang peneral kemada peneral yang peneral yang beranda (MES) ingeneral yang dan dalam MES (MES) ingeneral yang peneral yang peneral yang beranda (MES) yang peneral yang dan dalam dalam dalam dalam	A STATE OF THE PERSON AS A PROPERTY OF THE PERSON AS THE P	Harding St. (1988) Co. Co.	
STATE OF KA	INSAS COL	UNTY OF RICE		innered party, 2000 för sad til kritifikar ör innstalladi.	., sg.			
The state of the s	WALTER VOTH	Denote Anna Committee Comm	mployee of o	wner) or (own	er or operator) (	if the above-	described	
well, being first duly sworn on oath, se above-described well as filed and that	lys: That I have k	nowledge of the f	ects, stateme	nts, and matter	s herein contain	ed and the lo	ed the	
wood-occuped well as med mid that	ino vaine ale line e		ep me Coc.	- Ot	1 5.7	1		
,		(Signature)		axu	VOU		interplace Control of the Control of	
		Mark #Older comme		NV-4-7-7-12-2-13-4-4-V-4-3	e, kansas	40 <del></del>	Management Comment	
Subscribed and Sworn to before	20	th	Ma	rch (,	Address)	73		
C MIN GWORN TO DESCRIPTION	S ELITTE CALLE Water over the commence of the call of			,			<i>j</i>	
M.	ARGARET MELCHE	مريسي		Marga	et Me	Cher	7.3.3	

NOTARY PUBLIC
Rice County, Kansas
My Commission Expires
Feb. 15, 1975

15-173-20013-0000

wisosts

0 3.568 OH amo CHAMBERS #1

Oil Property Management, Inc.

Total Depth: 3568'

Elevation: 1300 GL,

Contractor:

Donelson Drilling Co.

Location: SE NW NE, 15-29-2W

Commenced:

11/13/67

Sedgwick County, Kansas

Completed: 11/19/67 Surface Casing Record: 451.89 new 8 5/8" set @ 456.89 w/200 sx cmt.

Formation:

Depth:

Surface hole

458

Shale & Lime

1460' 1739'

Anhydrite

Shale

1750

STATE CORPORATION COMMISSION

Shale & Lime

27001

JAN 2 4 1973

Sand Lime & Shale 27681

CONSERVATION DIVISION Wichita, Kansas

29351 29391

Lime (K.C.)

3127

Lime

3550'

(Miss.) Lime

Shale & Lime

3568'TD

I hereby certify the foregoing statements are true and correct to the best of my knowledge and belief.

DONELSON DRILLING COMPANY

STATE OF KANSAS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 21st day of November, 1967.

My Commission expires: April 16, 1969.

Carolyn L. Scott