

KCC OIL/GAS REGULATORY OFFICES

Date: 02/02/16

District: 2

Case #: _____

- New Situation
- Response to Request
- Follow-Up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 3711

API Well Number: 15-095-21.612-00-00

Op Name: Shepler & Thomas Inc.

Spot: C SW NW Sec 13 Twp 28 S Rng 10 E / W

Address 1: PO Box 1162

3300 Feet from N / S Line of Section

Address 2: _____

4620 Feet from E / W Line of Section

City: Liberal

GPS: Lat: 37.61060 Long: 98.37138 Date: 2/2/16

State: KS Zip Code: 67905 -1162

Lease Name: Dyche Well #: 1-13

Operator Phone #: (316) 624-0750

County: Kingman

Reason for Investigation:

Request from legal. Shepler & Thomas Inc. was purchased in the early 1990's by Midwestern Exploration, KLN 5263, Dale Lollar, 405-340-4300., 3500 S. Boulevard Ste. 2B , Edmond, Ok 73013. Attached e-mail from Jon Myers.

Problem:

D&A well with no CP 2/3 or 4.

Persons Contacted:

Dale Loller.

Findings:

The quarter of land where well was drilled is in CRP grass with terraces, none of Google earths aerial photos, going back to 1991 show any evidence of a producing oil or gas well. I investigated the area where well should be using footage provided on ACO1, found no evidence of a current well bore. Spoke with local pumper that pastured cattle in the area for years, he stated that he (John Adelhardt) had never saw an operating well on the acreage in question.

Action/Recommendations:

Follow Up Required Yes No

Date: _____

Submitted to Dist. 2 supervisor for review. I believe this is a DA well that was plug as a DA , but no plugging reports were produced.

Verification Sources:

- | | | |
|---|--|-------------------------------------|
| <input checked="" type="checkbox"/> RBDMs | <input checked="" type="checkbox"/> KGS | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-I Database | <input checked="" type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input type="checkbox"/> Other: _____ | | |

Photos Taken: _____

By: BJ Hope

Retain 1 Copy District Office
Send 1 Copy to Conservation Division

Form: _____

BJ