

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20,422-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Tomlinson Oil Co. Inc. OPERATORS LICENSE NO. 5025

ADDRESS Box 1588, Gt. Bend, Kansas 67530 PHONE # (316) 792-2361

LEASE (FARM) Harkness WELL NO. 5 WELL LOCATION E/2 W/2 NW/4 COUNTY Stafford

SEC. 11 TWP. 24 RGE. 15 or (W) TOTAL DEPTH 4058 PLUG BACK TD 2574'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 227' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4054' CEMENTED WITH 475 SACKS

PERFORATED AT 2517-21' 2538-46'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

As recommended by Dodge City KCC Office

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Casper PHONE # (316) 792-2361

ADDRESS Box 1588, Gt. Bend, Kansas 67530 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR None, no pipe to be pulled LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Joe Casper
(Operator or Agent)

DATE: 1-26-87

JAN 27 1987
1-24-87
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Harkness #5
E/2 W/2 NW/4
Sec. 11-24S-15W
Stafford County

Tomlinson Oil Company, Inc.
Box 1588
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).