

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-095-00372-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Natural Gas and Oil Company
(Applicant)
Address P. O. Box 105, Great Bend, Kansas

Lease (Farm Name) Schomacker Well No. 1

Well Location C NE SE Sec. 27 Twp. 27S Rge. 5 W ~~20~~ (W)

County Kingman Field Name (If any) _____

Total Depth 3801 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? No If not, explain: _____

Will be filed later.

Date and hour plugging is desired to begin June 10, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

George W. Nirider Address Route 1, Gypsum, Kansas

Plugging Contractor Greenland Drilling Company License No. _____

Address P. O. Box 518, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Natural Gas and Oil Company Address P. O. Box 105, Great Bend, Kansas

and payment will be guaranteed by applicant.

Signed: J. B. Steele Jr.
Applicant or Acting Agent

Date: June 11, 1959

6-12-59
JUN 12 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 27 T. 27 R. 5W
BOOK PAGE 45 LINE 2



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 23, 1959

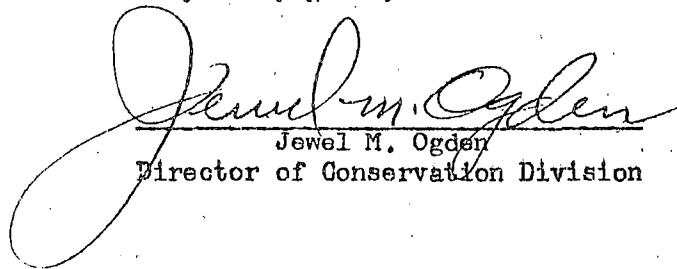
Well No. 1
 Lease Schomacker
 Description C NE SE 27-27-5W
 County Kingman
 File No. 45-2

Natural Gas & Oil Company
 P. O. Box 105
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. Fred Hampel
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

August 13, 1959

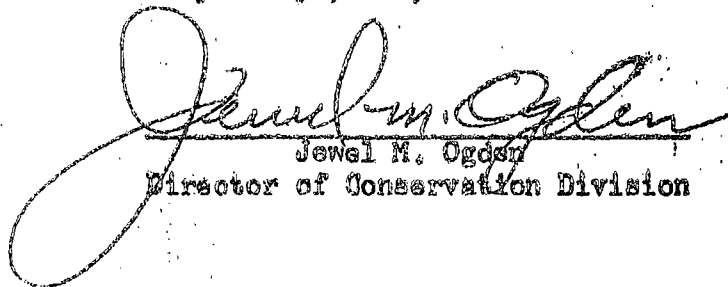
Well No. 1
 Lease Schomacher
 Description C NE SE 27-27-5W
 County Kingman
 File No. 59-41

Greenland Drilling Co.
 403 Schweiter Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

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 Director of Conservation Division

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