

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

NOV 7 1990

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21,639-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Geneva Resources, Inc. OPERATOR'S LICENSE NO. 30241

ADDRESS 50 California St., Ste 930, San Francisco, CA PHONE # (415) 291-9500

94111

LEASE (FARM) Lassman WELL NO. 1 WELL LOCATION NE SW NE COUNTY Kingman

SEC. 27 TWP. 27 RGE. 5 (or (W) TOTAL DEPTH 3860' PLUG BACK TD 3800'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 296' CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2" SET AT 3851' CEMENTED WITH 140 SACKS

PERFORATED AT 3754' - 3760'

CONDITION OF WELL: GOOD New POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull 4-1/2" casing from surface to cement top. Plug as per State of Kansas Corporation Commission Rules and Regulations.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Pauly PHONE # (316) 264-0490

ADDRESS One Main Place, 100 N. Main, Suite 910, Wichita, KS 67202-1312

PLUGGING CONTRACTOR Gressel Oil Field Service, Inc. LICENSE NO. 3004

ADDRESS P. O. Box 607, Burrton, KS 67020 PHONE # (316) 463-5161

PAYMENT OF THE PLUGGING FEE (FOR ACO-1 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

2

RECEIVED
NOV 6 1990
11-6-90
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Thomas G. Smith
(Operator or Agent)



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 7, 1990

Geneva Resources, Inc.
 50 California St., Ste. 930
 San Francisco, CA 94111

Lassman #1
 NE SW NE 27-27-05W
 Kingman County, KS
 API No. 15-095-21,639-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
 Production Supervisor

District: #2, 202 W. First, #304
 Wichita, KS 67202
 (316) 263 - 8809