

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

4-14-86
RECEIVED
STATE CORPORATION COMMISSION

15-095-302480000

APR 14 1986

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas
API NUMBER _____ (of this well) *6/86*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mack Energy Company OPERATORS LICENSE NO. 8759
ADDRESS 702 Union Center Building
Wichita, Kansas, 67202 PHONE # (310)-262-2688

LEASE (FARM) Nichols WELL NO. 1 WELL LOCATION C-SW-SE COUNTY Kingman
SEC. 26 TWP. 27s RGE. 7w (B) or (W) TOTAL DEPTH 4008' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 269' CEMENTED WITH cem. circ. SACKS

CASING SIZE 4 1/2" SET AT 3939' CEMENTED WITH 400 SACKS

PERFORATED AT Open hole completion

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

O.D.Mellott w/Mack Energy Company PHONE # (310)-793-8721

ADDRESS Route 3, Box 162
Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (310)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *O.D. Mellott*
(Operator or Agent)

DATE: 4-10-86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
EDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

EXPIRES

April 14, 1986
WELL PLUGGING NOTICE

Nichols #1 (SWD)
C SW SE
Sec. 26-27S-7W
Kingman County

Mack Energy Company
P. O. Box 400
Duncan, OK 73534

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).