

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NA 15-579-20048-0000 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bear Petroleum OPERATORS LICENSE NO. 4419

ADDRESS Box 107 Haysville Ks 67060 PHONE # (316) 788-6032

LEASE (FARM) HAURY WELL NO. 2 WELL LOCATION NE NW NE COUNTY Harvey

SEC. 14 TWP. 23 RGE. 2 (C) or (W) TOTAL DEPTH 3020 PLUG BACK TD 3019

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8" SET AT 191 CEMENTED WITH 150 SACKS

CASING SIZE 5" SET AT 3019 CEMENTED WITH 95 SACKS

PERFORATED AT 2981-85 4'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump 50' of sand above perks
5 sacks of cement on top of sand. Pull 5" pipe build a rock + wood
bridge 50' below surface pipe fill to 6L with Redimix
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? ?

Leased purchased from Boulevard (If not, explain) Bank for salvage, all we have for records are scout cards

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-4-86 8:AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Grassel PHONE # (316) 463-5161

ADDRESS Box 107 Haysville Ks 67060

PLUGGING CONTRACTOR Grassel Oil Field Serv LICENSE NO. SP23

ADDRESS Box 286 Burton Ks 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J.A. Schreiner

(Operator or Agent)

STATE CORPORATION COMMISSION

12-20-85
DEC 20 1985

DATE: 12-17-85

(2)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 30 1986

EXPIRES

December 20, 1985

WELL PLUGGING NOTICE

15-079-20048-0000

Haury #2
NE NW NE
Sec. 14-23S-2W
Harvey County

Bear Petroleum
Box 107
Haysville, KS 67060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).