

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-079-00654-0000

WELL PLUGGING APPLICATION FORM

Well Location SW $\frac{1}{4}$  Sec. 14 Twp. 23 Rge. 2W (E) \_\_\_\_\_ (W) \_\_\_\_\_

Field Name (if any) \_\_\_\_\_ County Harvey

Lease (Farm Name) Masters Well No. 1

Was well log filed with application? \_\_\_\_\_ If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin May 20, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

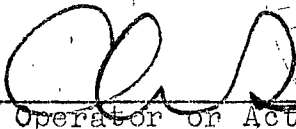
Name of well owner or Acting Agent W. A. Grant

Address 1019 Central Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

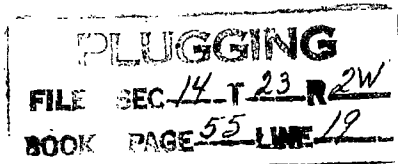
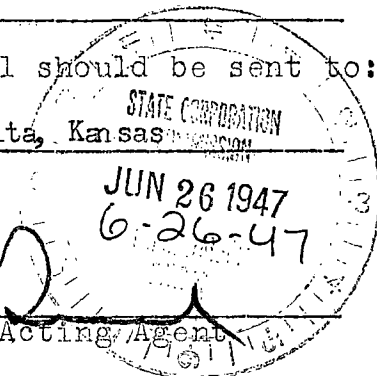
Harbar Drilling Co. Address 1019 Central Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.



Operator or Acting Agent \_\_\_\_\_

Date 6-24-47





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

May 27, 1946

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

15-079-00654-0000

Well No. 1  
Lease Western  
Description NE NE SW 14-23-27  
County Harvey  
File: 53-19

Harbar Drilling Co.  
Central Building  
Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the State Corpora-  
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY:

J. P. Roberts  
J. P. ROBERTS

NOTICE: Noel Durkee  
McPherson, Kansas