

15-095-00438-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Drillers Production Co., Inc. Address 212 N. Market, Wichita, Kansas
(Applicant)

Lease (Farm Name) Orme Well No. 1

Well Location SW/4 SW/4 NW/4 Sec. 34 Twp. 27S Rge. (E) 6 (W)

County Kingman Field Name (if any) _____

Total Depth 4423 ft. Oil _____ Gas _____ Dry Hole XX

Was well log filed with application? No If not, explain: Verbal application to
plug approved by Fred W. Hampel, Pretty Prairie, Kansas

Date and hour plugging is desired to begin 4:00 PM January 20, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of person on the lease in charge of well for owner C. E. Leith

Address Wichita, Kansas

Plugging Contractor Walters Drilling Co.

Plugging Contractor's License No. _____

Address 510 Orpheum Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Drillers Production Co., Inc. Address 212 N. Market, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JAN 25 1958
01-25-58
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Applicant or Acting Agent

Date _____

PLUGGING
FILE SEC 34 T 27 R 6W
BOOK PAGE 70 LINE 38

15-095-00438-0000

STATE OF KANSAS
State Corporation Commission
Conservation Division
~~212 North Broadway~~ 212 N. MARKET
Wichita, Kansas
January 28, 1958

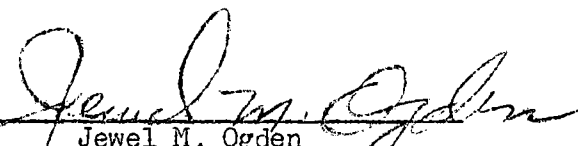
Well No. 1
Lease Orme
Description SW SW NW 34-27-6W
County Kingman
File No. 78-38

Drillers Production Co., Inc.
212 North Market
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Fred W. Hampel, Pretty Prairie, Kans. Phone GL- 9-3251

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor