## State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
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RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

STATE CORPORATION COMMISSION (To Be Filed By Plugging Agent) VERBAL PERMIT FORM SEP 101962 J. P. Roberts CONSERVATION DIVISION Assistant Director 500 Insurance Building Michiga, Kausas 212 North Market Wichita 2, Kansas Dear Sir: I have this date \_ 1962, authorized The following plugging operation: Operator's full Name: Complete Address: Well No. Lease Name: Sec. 18 Twp. 24 Rge. Location:/ County \_Total Depth:\_*4*/ Gas Well Input Well SWD Well Oil Well Other well as hereafter indicated: Operator was instructed to plug well as follows: Very truly yours,