

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-015-22250-00-00 (of this well) 6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Saco Oil Co. OPERATORS LICENSE NO. 6228

ADDRESS Box 231 El Dorado, KS 67042 PHONE # (316) 321-3515

LEASE (FARM) Bannon WELL NO. #1 WELL LOCATION 640' FEL 4640' FSL COUNTY Dutler

SEC. 7 TWP. 27S RGE. 8 (E) or (W) TOTAL DEPTH 2810' PLUG BACK TO 4536' FEL 2798'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 205 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 2810 CEMENTED WITH 100 SACKS

PERFORATED AT 2750' to 2755'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill w/Chat to 2700' deep

65xCent Slant and Lay Down Co. Set Rock Bridges from 275' to 250' deep & yards of Reali Mix  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Bob Taylor PHONE # (316) 321-3515

RECEIVED  
STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS

ADDRESS Box 231 El Dorado, KS

PLUGGING CONTRACTOR D+S Well Service LICENSE NO. 6013 JUL 23 1986

ADDRESS Box 837 Winfield, KS PHONE # (316) 221-2030

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 7-21-86

②

State of Kansas



JHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
UDITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOT 23 '86

EXPIRES

July 23, 1986

#### WELL PLUGGING NOTICE

Bannon #1  
4640' FSL 4536' FEL  
Sec. 7-27S-8E  
Butler County

Saco Oil Company  
Box 231  
El Dorado, KS 67042

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).