

15-095-20191-0000 *RP*

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
DEC 24 1969
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Et., Al., Inc.

Address 119 Cameron Bldg., Oklahoma City, Okla. 73106

Lease (Farm Name) Freemyer Well No. 2

Well Location 825' FWL & 495' FSL of SE/4 Sec. 20 Twp. 27S Rge. (E) 6 (W)

County Kingman Field Name (If Any) _____

Total Depth 3121 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 7 PM, Dec. 20, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Dale Butler

830 Sutton Place, Wichita, Kansas 67202 Address _____

Plugging Contractor Gabbert-Jones, Inc. License No. _____

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Et., Al., Inc.

119 Cameron Bldg., Okla. City, Okla. 73106 Address _____

and payment will be guaranteed by applicant.

Signed: *D. Butler*
Applicant or Acting Agent

Date: Dec. 22, 1969



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 24, 1969

WELL PLUGGING AUTHORITY

	Well No.	2
	Lease	Freemyer
	Description	SE SW SE 20-27-6W
	County	Kingman
	Total Depth	3121'
	Plugging Contractor	Gabbert Jones, Inc.
Et-Al, Inc., 110 Cameron Building Oklahoma City, Okla. 73106		

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. ~~Norman Justus Box 71 Nickerson, Ks. 67561~~
is hereby assigned to supervise the plugging of the above named well.