STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<u>Staffor</u>	·d	County.	Sec. 28 T	$_{\rm wp}$ $\frac{24S}{Rg}$ $_{\rm Rg}$	e. 13W(E)	-(W)	
NORTH	Location as "N	IE/CNW%SW%" or	footage from	lines NW	NE NE	4	 -	
		Artnell		y				
	Lease Name "C" Toland Well No. 2 Office Address SMS 533 Petroleum Bldg., Wichita, Kansas							
	Character of V	Vell (completed a	s Oil, Gas or	Dry Hole)	Dry	Hole		
! !	Date well com	pleted		11-13	-50	19	9	
		plugging filed		11-13	-58	19	9	
		plugging approve		11-13	<u>-58</u>		9 <u>.</u> 9	
		nenced bleted			- 58		9 9	
<u> </u>	Reason for aba	ndonment of well	or producing			Hole		
! ! !						19		
Locate well correctly on above						efore plugging was	s com-	
Section Plat Name of Conservation Agent who su		yes						
Producing formation Agent who su	pervised plugging of the	Depth to top	Bottom		Total Depth	of Well 4180) Feet	
Show depth and thickness of all wat			Pottonia		Total Dopul	72 11 02		
-					•	CASING PECO	ממ	
OIL, GAS OR WATER RECO	.ms				1	CASING RECO	-KD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	<u> </u>	
· · · · · · · · · · · · · · · · · · ·				8 5/8"	80.71	· ·		
		-						
					<u> </u>	<u> </u>		
				I TO I TO	PE IN	Tra r		
					<u>' </u>	SE IL		
					UNE .	MINISSION.		
				CONCED	105	9 1-5-	59	
				W.	1170N Dru			
				* 16.17	10.	2101/		
	(If addition	al description is neces	sary, use BACV	of this sheet)	 			
	<u>Leben Drilli</u>	ng, Inc.	Jary, use DHOK					
Address	905 Central	Bldg., Wid	chita, I	Kansas				
<u>I, Frank Hamlin</u>		(e	mployee of o			r) of the above-de		
well, being first duly sworn on oatl above-described well as filed and t				nts, and matter	rs herein cont	ained and the log	of the	
above-described well as med and t	iat the same are true a	1	}_	11.	η·			
		(Signature)	rank	. Na	wlin		 -	
			905 Cent	tral Bld	g., Wich	hita, Kans	<u>sas</u>	
Subscribed and Sworn to be	ofore me this	th day of	Novemb			58		
SUBSCRIBED AND SWORN TO be	nore me this	day of_	7	9/1	, 19 ر	<u>, , , , , , , , , , , , , , , , , , , </u>		
			Tech Bon	D. De	uzemi	in	.7.7.	
My commission expires June 1	7, 1961	K(uth/Ben_	•	0	Notary Pu	blic.	
,		The state of the s		-	21 1100	24 _R 13W		
		200		F	1-1	24 R 13W		
,				FILE	SEC XO	7 LINE 16	مرد	
				B00K	PAGE 140	LINE 16	<i>.</i> "	

DRILLER's LOG

COMPANY: CONTRACTOR:

FARM: & LOCATION:

ARTNELL COMPANY

LEBEN DRILLING, INC.
NW1 NE1 NW1 SEC. 28-24S-13W
STAFFORD COUNTY, KANSAS

"C" TOLAND #2 10-29-58

11-13-58

COMMENCED: COMPLETED:

0	15	Surface Clay		
15	105	Sand		
105	222	Shale & Shells		
222	415	Sand & Redbed		
415	800	Redbed		
800	832	Anhydrite		
832	1050	Redbed & Shells		
1050	1280	Shale' ,		
1 280	1600	Shale, Shells & Sand		
1600	1795	Shale & Lime		
1 795	2195	Lime		
2195	3090	Lime & Shale		
3090	3604	Shale & Lime		
3604	3890	Lime		
3890	4180	Lime		
	4180	Rotary Total Depth - D &		

Set 8 5/8" surface casing @ 807' w/575 sacks posmix cement & 2% CaCl.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the "C" Toland #2, located NW_{4}^{1} NE_{4}^{1} NW_{4}^{1} of Section 28, Township 24 South, Range 13 West, Stafford County, Kansas as reflected by the files of Leben Drilling, Inc.

LEBEN DRILLING, INC.

STATE OF KANSAS COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public in and for Sedgwick County, Kansas, this 20th day of November, 19858.

Benjamin - Notary Public

My commission expires: June 17, 1961

FECRIVED

STATE CORPORTION COMMISSION

JAN 5 1956

1-5-59

CONSERVATION DIVISION Wichita, Kansas

PLUGGING FILE SEC 28 T 24 R 13W BOOK PAGE 149 LINE 16