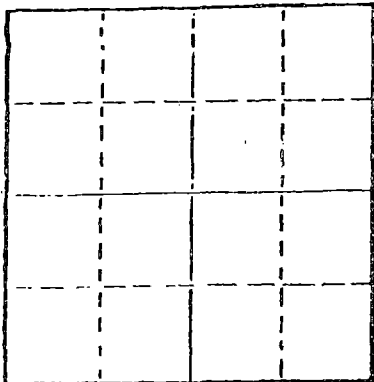


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County, Sec. 14 Twp 24S Rge. 15W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
1090' fNL & 330' fEL SW/4 (100'S SE NE SW)  
Lease Owner Murfin Drilling Company  
Lease Name BURMEISTER Well No. 1-14  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plot

Date Well completed 7-31-80 19  
Application for plugging filed 7-31-80 19  
Application for plugging approved 7-31-80 19  
Plugging commenced 7-31-80 19  
Plugging completed 7-31-80 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well ?  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4360'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	52'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 520' w/40 sx.  
2nd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

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STATE CORPORATION COMMISSION  
AUG 14 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company

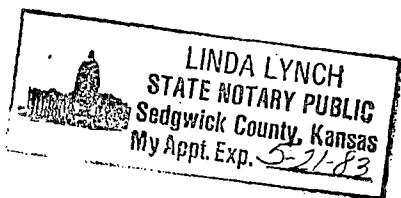
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr/Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin-617 Union Center Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 13th day of August, 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

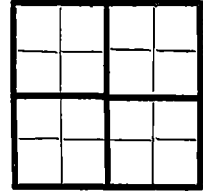


15-185-21096-00-00  
**WELL LOG**

COMPANY MURFIN DRILLING COMPANY  
 FARM BURMEISTER NO. 1-14  
 RIG. NO. 19  
 TOTAL DEPTH 4360'  
 COMM. 7-19-80 COMP. 7-31-80  
 CONTRACTOR Murfin Drilling Company

SEC. 14 T. 24S R. 15W  
 LOC. 1090' fNL & 330' fEL SW/4  
 (100'S SE NE SW)

COUNTY Stafford  
 KANSAS



CASING  
 20 10  
 15 8 -5/8" csg. set @ 527' w/425 sx.  
 12 6  
 13 5

ELEVATION 2009' GL  
 2018' KB  
 PRODUCTION

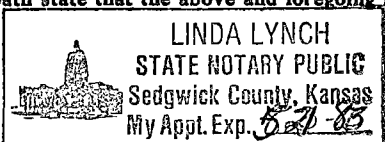
FIGURES INDICATE BOTTOM OF FORMATIONS

525'	Blue Shale & Red Bed
908'	Red Bed
1773'	Sand & Clay
1993'	Shale & Lime Stks.
2491'	Lime & Shale
2370'	Shale & Lime
3109'	Lime & Shale
3695'	Shale & Lime
3885'	Lime
4010'	Lime & Shale
4086'	Lime
4205'	Lime & Shale
4305'	Lime
4310'	Lime & Shale
4360'	ARUBUCKLE R T D

RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 14 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the BURMESITER #1-14 well.



David L. Murfin  
 David L. Murfin Drlg. Mgr.

Subscribed and sworn to before me this 13th day of August 1980

My Commission Expires: May 21, 1983

Linda Lynch  
 Linda Lynch NOTARY PUBLIC