

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,183-6000

LEASE NAME English-Reid "C"

WELL NUMBER #3

SPOT LOCATION NW SW NE

SEC 13 TWP. 24S RGE. 15W ~~XXXXXXXXXX~~

COUNTY Stafford

Date Well Completed 3-10-85

Plugging Commenced 3-10-85

Plugging Completed 3-10-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? #1

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 960' w/40' sx, 2nd plug @ 630' w/40' sx, 3rd plug @ 40' w/10' sx, 15' sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 North Water, Suite 300, Wichita, Kansas 67202

RECEIVED

STATE OF KANSAS COUNTY OF SEDGWICK, ss. STATE CORPORATION COMMISSION

C. SCOTT ROBINSON

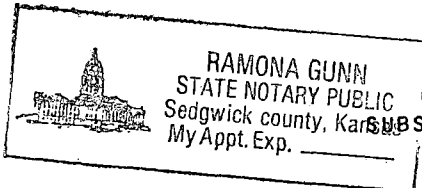
(employee of operator) or

~~operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

APR 26 1985
4-26-85
Wichita, Kansas
CONSERVATION DIVISION

(Signature) C. Scott Robinson
250 North Water, Suite 300

(Address) Wichita, Kansas 67202



WITNESSED AND SWORN TO before me this 22 day of April, 1985

Ramona Gunn
Notary Public RAMONA GUNN

My Commission expires: 1-21-88